



**Planning Commission Meeting  
Thursday, October 27, 2016  
City Hall Council Chambers  
5249 S. South Pointe Dr. Washington Terrace City  
801-393-8681**

1. **ROLL CALL** **6:00 p.m.**
2. **PLEDGE OF ALLEGIANCE**
3. **WELCOME**
4. **RECURRING BUSINESS**
  - 4.1 **MOTION: APPROVAL OF AGENDA**  
Any point of order or issue regarding items on the Agenda or the order of the agenda need to be addressed here prior to the approval of the agenda.
  - 4.2 **MOTION: APPROVAL OF MINUTES FOR SEPTEMBER 29, 2016**
5. **SPECIAL ORDER**  
Special orders will proceed as follows: Chair introduction of item, staff/applicant presentation, questions by commission, Chair opens public hearing, citizen input; Chair closes public hearing, then commission final discussion.
  - 5.1 **PUBLIC HEARING: TO RECEIVE COMMENT ON THE SITE PLAN FOR A RESIDENTIAL MEDICAL TREATMENT FACILITY TO BE BUILT ON THE WEST SIDE OF THE OGDEN REGIONAL MEDICAL CENTER, LOCATED APPROXIMATELY AT 5475 SOUTH ADAMS AVENUE**
6. **NEW BUSINESS**
  - 6.1 **MOTION: APPROVAL OF THE SITE PLAN AND ARCHITECTURAL DESIGN OF A RESIDENTIAL MEDICAL TREATMENT FACILITY TO BE BUILT ON THE WEST SIDE OF OGDEN REGIONAL MEDICAL CENTER, LOCATED APPROXIMATELY AT 5475 SOUTH ADAMS AVE.**
7. **UPDATE COMMISSION ON CURRENT DEVELOPMENT PROJECTS AND ZONING ISSUES**
8. **UPCOMING EVENTS**  
November 1<sup>st</sup>: City Council Meeting 6:00 p.m.  
November 11<sup>th</sup>: City Offices closed for Veteran's Day

In compliance with the Americans with Disabilities Act, persons who have need of special accommodation should contact the City Recorder at 395-8283

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the City of Washington Terrace City limits and faxed to the *Standard Examiner* at least 24 hours prior to the meeting.  
Amy Rodriguez, Washington Terrace City Recorder

November 15<sup>th</sup>: City Council Meeting 6:00 p.m.

November 17<sup>th</sup>: Planning Commission Meeting 6:00 p.m.

**9. MOTION: ADJOURN THE MEETING**

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