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4 **City of Washington Terrace**  
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7 **Minutes of a Regular Planning Commission Meeting held on**  
8 **Thursday, October 27, 2016**  
9 **City Hall, 5249 South 400 East, Washington Terrace City,**  
10 **County of Weber, State of Utah**  
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13 **PLANNING COMMISSION AND STAFF MEMBERS PRESENT**

14 Chairman Wallace Reynolds  
15 Commissioner Larry Weir  
16 Commissioner Darren Williams  
17 Commissioner Dan Johnson  
18 Commissioner T.R. Morgan – Arrived at 6:04 p.m.  
19 Vice- Chair Scott Larsen  
20 Commissioner Charles Allen  
21 City Recorder Amy Rodriguez  
22 Chief Building Inspector Jeff Monroe  
23 City Attorney Bill Morris  
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25 **Others Present**

26 Will Crunk,  
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28 **1. ROLL CALL 6:00 p.m.**

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30 **2. PLEDGE OF ALLEGIANCE**

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32 **3. WELCOME**

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34 **4. RECURRING BUSINESS**

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36 **4.1 MOTION: APPROVAL OF AGENDA**

37 **Motion by Commissioner Weir**  
38 **Seconded by Commissioner Larsen**  
39 **To approve the agenda**  
40 **Approved unanimously (6-0)**  
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43 **4.2 MOTION: APPROVAL OF MINUTES FOR SEPTEMBER 29, 2016**

44 **Motion by Commissioner Johnson**  
45 **Seconded by Commissioner Larsen**  
46 **To approve the minutes of September 29, 2016**  
47 **Approved unanimously (6-0)**

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**5. SPECIAL ORDER**

**5.1 PUBLIC HEARING: TO RECEIVE COMMENT ON THE SITE PLAN FOR A RESIDENTIAL MEDICAL TREATMENT FACILITY TO BE BUILT ON THE WEST SIDE OF THE OGDEN REGIONAL MEDICAL CENTER, LOCATED APPROXIMATELY AT 5475 SOUTH ADAMS AVENUE**

**Chairman Reynolds opened the public hearing at 6:02 p.m.**

There were no public comments.

**Chairman Reynolds closed the public hearing at 6:03 p.m.**

**6. NEW BUSINESS**

**6.1 MOTION: APPROVAL OF THE SITE PLAN AND ARCHITECTURAL DESIGN OF A RESIDENTIAL MEDICAL TREATMENT FACILITY TO BE BUILT ON THE WEST SIDE OF OGDEN REGIONAL MEDICAL CENTER, LOCATED APPROXIMATELY AT 5475 SOUTH ADAMS AVE.**

Engineer Will Crunk addressed the Commission, stating that they are proposing a 12 bed behavior treatment facility to be located west of the hospital. He stated that the plans meet current city specifications.

The director of the Behavioral Division stated that the Alcohol and Chemical Treatment unit is currently held at the hospital. He stated that the residential treatment center will be for those who cannot stay at the hospital due to insurance regulations. He stated that a normal stay will be between 30-90 days. He stated that the treatment for alcohol and chemical dependency will be done at the hospital. He stated that the treatment is voluntary and will not house anyone who manifests schizophrenia or other psychological disorders. Crunk stated that there will be security measures and staff members present 24 hours every day.

Crunk stated that the building is around 195 feet of the property line, with only 145 feet disturbed. Crunk stated that the facility will be well outside of the flightpath of the helipad.

Crunk stated there will be a new fire hydrant adjacent to the building. The facility will be tying into existing water lines.

Crunk stated that there will be a detention pond on the back of the building. He stated that the lighting will be attached to the building and will only light the stairs in the back of the building and should not impact neighbors.

**Motion by Commissioner Larsen  
Seconded by Commissioner Johnson  
To approve the site plan and architectural design  
Of the residential medical treatment facility to  
Be built at approximately 5475 South Adams Ave.  
Approved unanimously (7-0)**

**7. UPDATE COMMISSION ON CURRENT DEVELOPMENT PROJECTS AND ZONING ISSUES**

94 Monroe stated that the 27 lot subdivision is moving along. The roads have been built and  
95 building permit issuing will begin soon.  
96 Monroe stated that the 350 lot subdivision is no longer in progress.  
97 Monroe stated that the Treatment Facility should be bringing in their building permits soon.  
98 Monroe stated that the infill development plan will be on the next agenda for more review.  
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100 **8. UPCOMING EVENTS**

101 November 1<sup>st</sup>: City Council Meeting 6:00 p.m.  
102 November 11<sup>th</sup>: City Offices closed for Veteran’s Day  
103 November 15<sup>th</sup>: City Council Meeting 6:00 p.m.  
104 November 17<sup>th</sup>: Planning Commission Meeting 6:00 p.m.  
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106 **9. MOTION: ADJOURN THE MEETING**

107 Chairman Reynolds adjourned the meeting at 6:18 p.m.  
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109 **Motion by Commissioner Morgan**  
110 **Seconded by Commissioner Weir**  
111 **To adjourn the meeting**  
112 **Approved unanimously (7-0)**  
113 **Time: 6:18 p.m.**  
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116 Date Approved

\_\_\_\_\_ City Recorder