



Regular City Council Meeting
Tuesday, April 21, 2020
City Hall Council Chambers
5249 South 400 East, Washington Terrace City
801-393-8681
www.washingtonterracecity.com

*** Note: Due to COVID19 restrictions, the meeting will be available for viewing and citizen comments through the City's Facebook live stream.**

1. **WORK SESSION** **5:00 P.M.**
Topics to include, but are not limited to:
- Tentative Budget "Roll Out": Fiscal Year 20 adjusted budget, Fiscal Year 21 Tentative Budget, And Fiscal Years 22-25 Budget Plan

2. **ROLL CALL** **6:00 P.M.**

3. **PLEDGE OF ALLEGIANCE**

4. **WELCOME**

5. **CONSENT ITEMS**

5.1 APPROVAL OF AGENDA

Any point of order or issue regarding items on the Agenda or the order of the agenda need to be addressed here prior to the approval of the agenda.

5.2 APPROVAL OF APRIL 7, 2020 MEETING MINUTES

6. **SPECIAL ORDER**

Special orders will proceed as follows: Chair introduction of item, staff/applicant presentation, questions by Council, Chair opens public hearing, citizen input; Chair closes public hearing, then Council final discussion.

**6.1 PUBLIC HEARING: COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
SECOND PUBLIC HEARING TO HEAR CITIZEN INPUT CONCERNING THE
PROJECTS THAT WERE AWARDED UNDER THE 2020 COMMUNITY
DEVELOPMENT BLOCK GRANT PROGRAM**

For more information on these agenda items, please visit our website at www.washingtonterracecity.com

In compliance with the Americans with Disabilities Act, persons who have need of special accommodation should contact the City Recorder at 801-395-8283.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the City of Washington Terrace City limits and sent to the *Standard Examiner* at least 24 hours prior to the meeting. Amy Rodriguez, City Recorder.

7. **CITIZEN COMMENTS**

This is an opportunity to address the Council regarding your concerns or ideas that are not on the agenda as part of a public hearing. Please limit your comments to no more than 3 minutes.

8. **COUNCIL/STAFF RESPONSE AND CONSIDERATION TO CITIZEN COMMENTS**

Council and staff will consider and address concerns and take appropriate measures to follow up on any comments made in the citizen comments item on the agenda.

9. **NEW BUSINESS**

9.1 DISCUSSION: FISCAL YEAR 2019 AMENDED BUDGET, FISCAL YEAR 2020 TENTATIVE BUDGET, FISCAL YEARS 21-25 BUDGET PLAN

Discussion on the 2021 tentative budget and 2022-2025 budget plan, to include the City's Revenue Shortfall Plan

9.2 PRESENTATION: FINANCE QUARTERLY REPORT

A report on activities occurring during January-March 2020.

9.3 PRESENTATION: FIRE DEPARTMENT QUARTERLY REPORT

A report on activities occurring during January-March 2020.

9.4 PRESENTATION: SHERIFF'S OFFICE QUARTERLY REPORT

A report on activities occurring during January-March 2020.

9.5 PRESENTATION: ANIMAL CONTROL QUARTERLY REPORT

A report on activities occurring during January-March 2020.

9.6 DISCUSSION/MOTION: APPROVAL TO AWARD CONTRACTS FOR 2020 STREET MAINTENANCE PROJECTS

A review of the bids for phases A, B, and C of the 2020 Street Maintenance Project, along with Staff recommendations.

9.7 MOTION: APPROVAL OF THE STANDER TOWNHOMES AMENDED PHASE II SUBDIVISION

Approval of the subdivision was recommended by the Planning Commission. Council may approve the subdivision amendment and Development Agreement.

10. **COUNCIL COMMUNICATION WITH STAFF**

This is a discussion item only. No final action will be taken.

11. **ADMINISTRATION REPORTS**

This is an opportunity for staff to address the Council pertaining to administrative items.

12. **UPCOMING EVENTS**

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April 30th: Planning Commission (cancelled)
May 5th: City Council Work Session 5:00 p.m.
May 5th: City Council Meeting 6:00 p.m.
May 19th: City Council Work Session 5:00 p.m.
May 19th: City Council Meeting 6:00 p.m.
May 28th: Planning Commission Meeting 6:00 p.m.

13. ADJOURN THE MEETING: MAYOR ALLEN

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City of Washington Terrace

Minutes of a Regular City Council meeting
Held on April 7, 2020
City Hall, 5249 South 400 East, Washington Terrace City,
County of Weber, State of Utah

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MAYOR, COUNCIL, AND STAFF MEMBERS PRESENT AT WORK SESSION

- 11 Mayor Mark C. Allen
12 Council Member F. Carey Seal
13 Council Member Blair Brown
14 Council Member Larry Weir
15 Council Member Scott Barker
16 Council Member Jeff West
17 Finance Director Shari Garret
18 City Recorder Amy Rodriguez
19 City Manager Tom Hanson
20 Lt. Brett Butler, Weber County Sheriff

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Others Present

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Due to social distancing, the meeting was live-streamed through Facebook.

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1. WORK SESSION 5:00 P.M.
Topics to include, but are not limited to:

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Mayor Allen stated that he received a call concerning a mobile testing site in the Ogden Regional Parking lot. We have been asked to help with barricades and signage for the area. Mayor Allen stated that Denzil Remington is meeting with them to see what they will need. The testing site will be set up by this Thursday. Hanson will reach out to the Sheriff's Office.

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Hanson reviewed the Revenue Shortfall Plan and implementation. He stated that although we have not seen any financial data as of yet, we know there will be a revenue shortfall this year due to current developments. Hanson stated that we are anticipating that we need to take appropriate actions early. Hanson stated that he has sent out a revenue shortfall plan to staff. He stated that there are rankings within the revenue recession plan. He stated that we are a blended response of moderate and major. He stated that once it gets to crisis mode, we will have to reduce service. Hanson stated that staff is recommending to carefully consider the following:

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1. Postpone the Truth in Taxation.
 2. Hanson stated that although we have direct costs with utility rates, staff is recommending not increasing rates.
 3. The City is waiving late fees.
 4. Postpone and hold off on major fleet purchases.
 5. Postpone hiring of non-critical positions. Hanson stated that the Building Official Position is a critical position.
 6. Postpone wage increases for new fiscal year.
 7. Propose reduction of sheriff contract additions and cut additions by 50 percent.

- 49 8. Move forward with Capital plan purchases that utilize CDBG, RAMP, and other funding.
50 9. Eliminate Terrace Days for 2020.
51 10. A strategic use of rainy day revenue funds to back fill shortfalls. Hanson stated that this is bad
52 practice, however, for this year, it may be necessary. Hanson stated that staff must consider how
53 those funds will be replenished.

54
55 Garrett stated that we expect the shortfall to be significant. She stated that this is a good first place to start
56 until we get good data. She stated that there is a lot of speculation.

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58 Revenues:

59 Garrett stated that the tax revenue increase was going to be \$70,000 to help with operating costs.
60 She stated that sales tax revenue will have the greatest risk and exposure. She stated that with the
61 exception of gaming, all the industries that are most affected by COVID will affect our sales tax revenue.
62 She stated that she expects this loss will be significant. She stated that there usually is a two month delay
63 before we know how much this will affect us. She stated that decisions will have to be made along the
64 way. Garrett stated that it depends on how long this goes on. She stated that we were struggling in some
65 areas before COVID and would not be surprised if we have to dip into reserves.

66
67 Garrett stated that so far we do not see building going away. She stated that permits may be up in the air
68 but we do not see anything slowing it down.

69 She stated that road funds are going to be impactful. She stated that she does not see it impeding on what
70 we are doing with our road projects. Garrett stated that court fines are going to get hammered this year.
71 She stated that our investment returns will continue to decline because they are market driving. Garrett
72 stated that our general fund does not house capital and it is mainly operations. She expects that this will
73 be her greatest concern.

74
75 Garrett stated that the utility late fee waiver will be around \$4000 a month. She stated that by not moving
76 forward with a utility increase will cost the city \$12,000 a month. This will affect operating costs.

77 Garrett stated that we do not know where the numbers are going to land.

78 She stated that we have reached out to every customer subject to utility shutoffs to see if they can set up a
79 payment plan so that they can stay in good standing. She stated that there were 67 delinquent accounts.
80 She stated that her team have been reaching out to speak with each customer to be proactive and lessen
81 the impact on aging accounts.

82
83 Expenses:

84 Garrett stated that we are doing proactive work without reducing level of services. It is slowing the flow
85 of money and not add additional expenses if we can avoid them. Garrett stated that personnel is the
86 largest expense. She stated that salary and wages have been postponed until we put them back in the
87 budget. She noted that hiring of non-essential positions will be frozen. Hanson stated that we are not
88 looking to reducing staff at this time. Garrett stated that there will be intense scrutiny of overtime.
89 Garrett stated that it is not reducing, but rather slowing of the money. Garrett stated that there are certain
90 areas that will increase, such as medical costs. Council Member Barker asked if there is a plan if we have
91 to eliminate positions. Hanson stated that at this time we do not have a crisis mode plan for reducing
92 staff. Hanson stated that decisions will have to be made as to what will need to be cut. Garrett stated that
93 recreation programs have been cancelled until further notice. Mayor Allen stated that the recreation
94 programs attempt to pay for themselves through registration fees. Garrett stated that if Council decides to
95 cancel Terrace Days, we would be able to save around \$12,000. She stated that we could be into Terrace
96 Days an addition \$9000 if we do not receive donations. This money could go back into the general fund.

97 Mayor Allen stated that he does not think there will be any large gatherings until mid-summer. Council
98 Member Brown stated that parents may not support a lot of contact through the recreation program.
99 Garrett stated that capital projects that are non-critical will be postponed. Hanson stated that class C
100 monies is only for roads. He stated that it is restricted and one time money. He stated that there is no need
101 to postpone slurry seal for the roads. Garrett stated that projects that have secured grant funding will
102 continue moving forward for this year.

103
104 Garrett stated that we contribute a little portion into capital every year. She stated that new contributions
105 to capital will be postponed. We will have to hold off on new contributions so that we can work off of
106 those funds. She stated that this will help minimize using reserves.

107
108 Garrett stated that contract costs will need to be reviewed. She stated that we are looking into a
109 multi-year contribution to the law enforcement costs. Mayor Allen stated that he has spoken with Sheriff
110 Arbon. He stated that he has a meeting with the contract cities on the 17th of April. Mayor Allen stated
111 that the county understands what we are going through, and will be going through the same type of
112 things. Garrett stated that we have received credits over the years and we will be able to use those credits
113 to help resolve the sheriff contract issues.

114 Garrett stated that we are looking at temperature controls at underutilized buildings to reduce spending
115 costs. Garrett stated that some budget item requests have been bumped and some postponed. She stated
116 that every one time request is being highly scrutinized.

117
118 Garrett stated that we are working on slowing the flow of cash. Garrett stated that because we do not get
119 our property taxes until December and we always run into a cash flow deficit in July normally, and this
120 will exasperate it.

121 Garrett stated that our ability to accept payments over the phone are important to keep business over and
122 cash flowing.

123
124 Garrett stated that the GDP is expected to regain traction by 2021 at a 3.2 percent growth. Garrett stated
125 that it will be interesting to see the lingering impact of social distancing and how it effect the overall
126 economy on how we consume. She stated that there will be a domino effect.

127 Garrett stated that we have established a level of service based on the ‘good days’. She stated that it will
128 take some time to get back to normal.

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145 **MAYOR, COUNCIL, AND STAFF MEMBERS PRESENT**

146 Mayor Mark C. Allen
147 Council Member F. Carey Seal
148 Council Member Blair Brown
149 Council Member Larry Weir
150 Council Member Scott Barker
151 Council Member Jeff West
152 Finance Director Shari Garret
153 City Recorder Amy Rodriguez
154 City Manager Tom Hanson
155 Lt. Butler, Weber County Sheriff

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157 **Others Present**

158 Due to social distancing, the meeting was live-streamed through Facebook.

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160 **2. ROLL CALL 6:00 P.M.**

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162 **3. PLEDGE OF ALLEGIANCE**

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164 **4. WELCOME**

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166 **5. CONSENT ITEMS**

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168 **5.1 APPROVAL OF AGENDA**

169 Mayor Allen asked that the Citizen Comment section be moved to later in the agenda (after 8.2)
170 so that those watching will have time to type comments to Hanson.

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172 **5.2 APPROVAL OF MARCH 17, 2020 MEETING MINUTES**

173 Items 5.1 and 5.2 were approved by general consent.

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175 **6. CITIZEN COMMENTS**

176 Philipp Lifsay wrote in that cancelling Terrace Days is a small sacrifice to pay to stay safe.

177 James Clegg wrote in that we should hold it in July.

178 Robyn Landers wrote that the old school Terrace Days was typically held in August.

179 T.R. Morgan noted that the Council was not quite six feet apart.

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182 **7. COUNCIL/STAFF RESPONSE AND CONSIDERATION TO CITIZEN**
183 **COMMENTS**

184 Hanson stated that Terrace Days will be cancelled as part of the implementation of the Revenue Shortfall
185 Plan. Hanson noted that future meetings will be held by Zoom and possibly Broadcasted on Facebook.

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187 **8. NEW BUSINESS**

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189 **8.1 DISCUSSION/ACTION: REVENUE SHORTFALL PLAN**

190 Hanson stated that staff will continue to work on the details of the shortfall revenue plan and will
191 Keep Council informed. Hanson stated that Council and staff recognize that there will
192 be impacts from the Coronavirus and that we know that we will need to use the Revenue Shortfall

193 Plan. He stated that the City is anticipating a blend between moderate and major response level.
194 Hanson stated that we will evaluate both revenue and expenditures and depending on the recession
195 impacts, respond with the appropriate response.
196 Hanson stated that we will would postpone the Truth in Taxation. Hanson stated that the
197 plan is to postpone utility rate increases for one year because we recognize that we are in
198 a recession, and many of the stakeholders and residents are as well.
199 Hanson stated that Council encouraged staff to forgive late fees and penalties well in advance of
200 State mandates or requirements. He stated that we will not be doing utility shutoffs at this time.
201 Hanson stated that we will postpone any major fleet purchases, and postpone wage increases
202 starting in July. Hanson stated that we will postpone our fleet plan.
203 Hanson noted that another aspect of the plan is to postpone hiring of any non-critical positions.
204 Hanson stated that staff will propose a reduction of the sheriff contract addition of more officers
205 by 50 percent.
206 Hanson stated that the plan proposes moving forward with capital plans for those projects
207 that we have grants in place (CDBG, RAMP, STP, or restricted funds).
208 Hanson stated that staff is recommending the elimination of Terrace Days 2020.
209 Hanson directed the strategical use the reserve funds to backfill the shortfall for this year and
210 for next year, while using caution.
211 Hanson reiterated four points to be identified :1. What the funds are used for. 2. How much will be
212 required and used. 3. How long will the reserve funds be used. 4. How we will replenish the reserve
213 funds.
214 Hanson stated that we are in a position right now that we will be able to weather as best we can.
215
216 Mayor Allen stated that he feels that this a great plan. He stated that he has read the Revenue
217 Shortfall Plan for years in the budget document, and thought that we would never use it. He stated
218 that we now find ourselves in that position and he is appreciative that the plan is in place. Mayor
219 Allen stated that we will try to help our City, our partners, residents, and businesses.
220
221 Council Member Barker wanted to make sure that Council are all under the same understanding
222 that all of the items mentions are up for review to be looked at in the future if things start
223 to look up again. He noted that some of the items may be changed down the road.
224
225 Hanson asked if it was premature to cancel Terrace Days. Council Member Seal stated that he
226 doubts that it would happen this year. Mayor Allen stated that other counties are considering
227 extending the lockdown until Memorial Day. He suggests that we eliminate Terrace Days for 2020.
228 He not that we may not be able to get donations from businesses and we will would have to pay
229 upwards of \$25000 for the event. Council Member West asked if we can think outside the box and
230 pull together a softball game or large BBQ, noting that he doesn't think that the traditional
231 Terrace Days will happen. Council Member Brown stated that we should cancel for this year and
232 move on. The Mayor suggested that we could try for donations later in the summer and
233 do fireworks in September. Council Member Seal stated that we could do something smaller down
234 the road.
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237 **Motion by Council Member Barker**
238 **Seconded by Council Member Weir**
239 **To approve the COVID 19 Revenue Shortfall Plan Implementation**
240 **Approved unanimously (5-0)**

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8.2 MOTION: MOTION TO REINSTATE THE APRIL 21, 2020 COUNCIL MEETING

The April 21st meeting was previously cancelled due to training. The conference has been cancelled due to COVID19 events. Hanson stated that we will be holding the meeting using Zoom. It will be made available to the public as well.

**Motion by Council Member Weir
Seconded by Council Member Barker
To reinstate the April 21, 2020 Council Meeting
Approved unanimously (5-0)**

9. COUNCIL COMMUNICATION WITH STAFF

Council Member Seal spoke about the intersection on 5700 South. He stated that there are signs on each side of the street coming from the east and they are blocking views of anyone trying to get out of the intersection. He noted that the trees need to be taken down or trimmed, as they too are posing a major safety issue.

Council Member Brown wanted to know how many people have logged on to the Facebook live stream. Hanson stated that 11 people have logged on to watch.

Council Member Brown stated that he asked Deputy Colby Ryan for help with an abandoned motor home that has been there for 4 years. He stated that 3 days later it was gone. He thanked the Sheriff's Office for their speedy work.

Council Member West stated that we have been awarded several grants recently. Mayor Allen stated that we have been awarded a CDBG 236,606 for the 2020 program year.

Council Member West asked if we have a subscription for Zoom. Hanson stated that we do so that we can have better controls in place.

10. ADMINISTRATION REPORTS

Hanson stated that due to our response to COVID and with Council approval, we have split the shifts of our workers in order to practice social distancing as much as possible and still provide services. He noted that the Public Works crew are working in separate crews and on different days Monday through Saturday.

He stated that temperatures and oxygen levels are taken every day for every employee who comes into work. Hanson noted that employees that can access and work through VPN are doing so.

Hanson stated that City Hall is closed to outside visitors unless someone calls in to make an appointment (ie.in the cases of building permits, plans, etc.)

Hanson stated that court cases are postponed expect for video.

Hanson stated that we will be working with Ogden Regional on a testing site that will open on Thursday. Hanson stated that there are no shut downs on solid waste and that the cans will be picked up as usual. He stated that he will double check the details on the use of recycling cans as black cans and post the findings on facebook. He stated that residents should continue using only the black cans for waste. Hanson stated that the drivers are not allowed out of the truck and if debris falls on the road, they must leave it there.

Hanson stated that Young Automotive will be hosting a food drive parade on April 10th. He asked that

289 anyone interested should put their food out on the curb. Hanson stated that food pantry is suffering.
290 Hanson stated that Sough Ogden and Ogden cities will also be participating. Hanson reminded Council
291 and the audience that Terrace clean- up is coming up. He stated that because drivers cannot leave the
292 trucks, it is important to have the green waste out and to the appropriate proportions. They should be
293 placed out on the curb Sunday evening on the 19th of April, as the drivers will only be making one trip
294 through the City starting Monday morning.

295
296 Hanson stated that the Easter egg hunt has been cancelled.

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298 **11. UPCOMING EVENTS**

299 April 21st : City Council Meeting (Tentative)

300 April 22-25th: ULCT Annual Conference- CANCELLED

301 May 5th: City Council Work Session 5:00 p.m.

302 May 5th: City Council Meeting 6:00 p.m.

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305 **12. MOTION: ADJOURN INTO CLOSED SESSION**

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307 **Motion by Council Member Barker**

308 **Seconded by Council Member Seal**

309 **To adjourn into closed session**

310 **Approved unanimously (5-0)**

311 **Roll Call Vote**

312 **Time: 6:53 p.m.**

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314 **Council adjourned into closed session to discuss:**

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- 316 ○ To discuss the character, professional competence, or physical or mental health of an
317 individual.

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320 **13. ADJOURN THE MEETING: MAYOR ALLEN**

321 Mayor Allen adjourned the closed session and meeting at 9:33 p.m.

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324 _____
Date Approved

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327 _____
City Recorder



City Council Staff Report

Author: Amy Rodriguez
Subject: CDBG SECOND PUBLIC HEARING
Date: 4-21-20 **Admin Dept.**
Type of Item: Public Hearing

Summary Recommendations: The City Council will hear public comment on the Water Main Feeds to Tank#1 Project.

Questions from the audience need to be responded to (particularly those who may be immediately impacted by the project).

Description:

A. Topic: CDBG SECOND PUBLIC HEARING

B. Background:

CDBG requires that a second public hearing be held after an applicant has been notified that their application has been funded by the Rating and Ranking committee (RRC) but before the final application is due in May. The City was notified in April that the proposed Project was recommended for funding of \$236,606.

C. Analysis:

CDBG further requires that the second public hearing being conducted as follows:

COMMUNITY DEVELOPMENT BLOCK GRANT PUBLIC HEARING

Mayor Allen opened the second public hearing for the CDBG program. **Mayor Allen stated that this hearing was called to allow all citizens to provide input concerning the project that was awarded under the 2020 Grant Year Community Development Block Grant Program.**

The City has amended its capital investment plan and decided to apply for funds on behalf of the Completion of the Water Main Lines to Tank #1, located at 5295 South 500 West. **The Mayor introduced Amy Rodriguez as Grant Manager, and Jake Meibos as the Project Manager of the Completion of the Water Main Feed to Tank #1 Project. The Mayor explained that the application was successful in the regional rating and ranking process and the Completion of the Water Main Feeds to Tank #1 was awarded \$236,606.**

The Mayor explained the project to those in attendance.

The Mayor then asked for any comments, questions and concerns from the audience.

The Mayor stated that copies of the capital investment plan are available if anyone would like a copy.

There were no more comments and the hearing was adjourned at _____.

WEBER COUNTY SHERIFF'S OFFICE WASHINGTON TERRACE MONTHLY STATISTICS



1ST QUARTER 2020

**OFFENSE CODES FROM INCIDENTS GENERATING A CASE REPORT
SOME CASES HAVE MULTIPLE OFFENSE CODES**



Weber County Sheriff's Office

Law Total Incident Report, by Offense Codes

Agency: Weber County Sheriff's Office

<u>Offense Code</u>	<u>Total Incidents</u>
[No code entered] ()	1
RUNAWAY (0001)	12
SEX OFF-SODOMY WOMAN OTHER W (1111)	1
SEX OFF-UNLAWFUL SEX INTERCO (1124)	1
SEX OFF-SEX ASSAULT FREE TEX (1199)	2
ALARM-ROBB FALSE ALARM-UNK (1297)	1
ASSLT-AGG NONFAMILY GUN (1304)	1
ASSLT-SIMPLE ASSAULT (1313)	10
SIMPLE ASSAULT ON A POLICE OFF (1320)	1
ASSLT-INTIMIDATION/STALKING (1356)	1
BURG-FORCED ENTRY RESIDENCE (2202)	1
BURG-NO FORCED ENTRY RESID (2204)	1
BURG-NO FORCE ENTRY NON RESID (2205)	1
BURG-TOOLS POSSESS (2206)	1
ALARM-BURG ALARM FALSE USER (2253)	1
ALARM-BURG ALARM CAUSE UNK (2254)	2
THEFT-PICK POCKETING (2301)	1
THEFT-PARTS/ACCESS/FROM VEH (2304)	1
THEFT-FROM MOTOR VEH (PROWL) (2305)	8
THEFT-FROM COIN MACHINE (2307)	1
THEFT-FROM BUILDING (2308)	6
THEFT-GOVERNMENT PROPERTY (2314)	1
THEFT-BICYCLE (2320)	1
THEFT-FIREARM (2323)	1
THEFT-THEFT OF SERVICES (2332)	2
THEFT-FREE TEXT (2399)	3
STOL VEH-PASSENGER VEHICLE (2404)	1

<u>Offense Code</u>	<u>Total Incidents</u>
STOL VEH-OTHER MOTOR VEHICLE (2414)	2
REC STOLEN VEHICLE OJ (2417)	1
RECOVERED STOLEN VEH (LOCAL) (2418)	1
STOL VEH-BREACH OF TRUST (2419)	1
FORG-COUNTERFEIT OF OBJECT (2503)	1
FRAUD-SWINDLE (2602)	1
FRAUD-ILLEG USE CREDIT CARDS (2605)	2
FRAUD-IDENTIFY THEFT (2611)	2
STOLEN PROP-POSSESSION (2804)	1
STOLEN PROP-RECOVERED (2810)	1
CRIMINAL MISCH-BUSINESS (2901)	2
CRIMINAL MISCH-PRIVATE (2902)	13
CRIMINAL MISCH-PUBLIC PROP (2903)	5
CRIMINAL MISCH-BUSIN BB GUN (2955)	1
CRIMINAL MISCH-PRIV BB GUN (2956)	2
CRIMINAL MISCH-PUB PROP BB GUN (2957)	1
CRIMINAL MISCH-GRAFFITI (2959)	2
CRIMINAL MISCH-PRIVATE/VEH (2960)	2
DRUG-HEROIN SELL (3510)	1
DRUG-HEROIN POSSESS (3512)	1
DRUG-PARAPHERNALIA/NARC EQUIP (3550)	6
DRUG-MARIJUANA POSSESS (3562)	5
DRUG-AMPHETAMINE POSSESS (3572)	2
DRUG-FOUND PARAPH. NARC EQUIP (3591)	1
DRUG-FOUND/SURRENDERED	1
DRUGS (3592)	
SEX OFF-HOMOSEXUAL ACT W/BOY (3603)	1
SEX OFF-SEDUCTION CHILD (3629)	1
SEX OFF-SEX OFFENSE FREE TEXT (3699)	1
FAM OFF-CHLD/ABUSE NON VIOLEN (3802)	20
FAM OFF-DV IN PRESE OF CHILD (3814)	2
FAM OFF-INTERRUPT OF COMMDEV (3815)	1

<u>Offense Code</u>	<u>Total Incidents</u>
FAM OFF-DV CRIMINAL NATURE (3850)	7
FAM OFF-DV NON CRIMINAL (3851)	22
FAM OFF-VIOL NO CONTACT ORDER (3852)	1
FAM OFF-PROTECT ORDER SERVICE (3855)	1
FAM OFF-VIO OF PROTECT ORDER (3857)	5
OBSTRUCT-RESISTING OFFICER (4801)	1
OBSTRUCT-FALSE NAME/ADD/PO. (4823)	3
OBSTRUCT-FAILURE STOP FOR LEO (4850)	2
ESCAPE-HARBOR FUGITIVE (4904)	1
OBSTRUCT-PAROLE VIOLATION (5011)	1
WARRANT-FAIL TO APPEAR-LOCAL (5015)	9
OBSTRUCT-VIOL OF COURT ORDER (5016)	2
WARRANT-FAILURE TO APPEAR-OJ (5017)	7
WEAPON-POSSESSION OF WEAPON (5212)	1
WEAPON-LEO INVOLVED SHOOTING (5218)	1
WEAPON-BRANDISHING A WEAPON (5222)	2
PUB PEACE-RIOT ENGAGING IN (5303)	1
PUB PEACE-HARASSING COMMUNICAT (5309)	5
PUB PEACE-DISORDERLY CONDUCT (5311)	2
PUB PEACE-NEIGHBORHOOD PROBLEM (5350)	3
PUB PEACE-DIST THE PEACE (5352)	10
PUB PEACE-THREATS (5354)	4
PUB PEACE-MENTAL PSYCHO (5356)	12
PUB PEACE-SUSPICIOUS ACTIVITY (5359)	64
PUB PEACE-PROWLER (5360)	1
ANIMAL-BARKING DOG (5365)	2
ANIMAL-ANIMAL BITES (5366)	1
ANIMAL-ANIMAL PROBLEMS (5369)	1
PUB PEACE-SEX OFFENDER HM CHEK (5376)	11

<u>Offense Code</u>	<u>Total Incidents</u>
PUB PEACE-DAMG PROP NO INTENT (5377)	1
ANIMAL-ANIMAL AT LARGE (5382)	2
ANIMAL-DANGEROUS/VICIOUS (5383)	1
ACCIDENT-HIT AND RUN (5401)	3
TRAF-DUI CLASS B (5404)	3
IMPOUND ABANDONED VEHICLE (5407)	1
TRAF-RECKLESS/CARELESS DRIVING (5420)	5
TRAF-NON MOVING VIOLATION (5421)	1
TRAF-SPEEDING (5422)	3
TRAF-FOLLOWING TOO CLOSE (5429)	1
TRAF-FAILURE TO STOP (5430)	1
ACCIDENT-REPORTABLE (5435)	6
ACCIDENT-NON REPORTABLE (5436)	5
TRAF-VEHICL DAMAGE ONLY NO ACC (5438)	1
TRAF-TRAFFIC STOP NO CITATION (5445)	14
TRAF-NO PROOF OF INSURANCE (5448)	1
TRAF-VIOL OF DRIVERS LICENSE (5449)	1
TRAF-PARKING VIOLATION (5450)	5
TRAF-REVOKED/SUSPENDED LICENSE (5451)	2
TRAF-REGISTRATION VIOL (5455)	2
ASSIST-MOTORIST (5463)	1
TRAF-TRAFFIC STOP (5480)	20
TRAF-ABANDONED VEHICLE (5482)	3
HEALTH-UNSANITARY CONDITIONS (5524)	1
PRIVACY-TRESPASS (5707)	15
PRIVACY-SCHOOL TRESPASS (5710)	1
ACCIDENT-PROPERTY DAMAGE ONLY (6508)	3
PUB PEACE-OBSCENE CONDUCT/LEWD (7298)	2
FOUND BIKE (7307)	1
PUB PEACE-PARK VIOLATION (7308)	1
COP CITIZEN CONTACTS (7313)	2
DEATH ATTENDED (7314)	2
DEATH UNATTENDED (7315)	1
PUB PEACE-INTOX PRIVATE PLACE (7319)	2
CUSTODY DISPUTE (7320)	3
ASSIST-CITIZEN (7327)	18

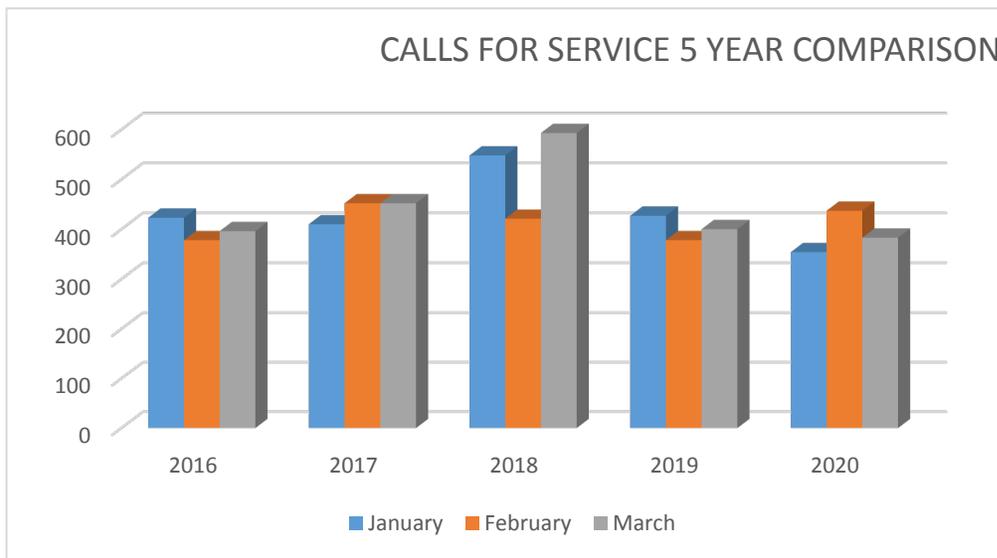
<u>Offense Code</u>	<u>Total Incidents</u>
CITY ORDINANCE VIOLATION (7328)	1
FOUND PROPERTY (7331)	7
LOST PROPERTY (7333)	1
PARK VIOLATION (7334)	1
PREMISE CHECK (7337)	1
SUICIDE ATTEMPT (7340)	2
SUICIDE THREATENED (7341)	12
PAPER SERVICE (7349)	2
LOST PERSON (7350)	1
ABANDONED VEHICLE PRIVATE (7352)	1
OVERDOSE (7353)	3
INVOLUNTARY COMMITMENT (7358)	1
FOLLOW UP (7362)	26
Civil Dispute (7363)	3
ASSIST-OTHER JURISDICTION (8003)	7
ASSIST-MEDICAL (8004)	12
ASSIST-FIRE DEPT (8005)	1
EXTRA PATROL (8008)	4
KEEP THE PEACE (8011)	17
911 CALL UNKNOWN (8012)	4
WELFARE CHECK (8013)	12
INFORMATION (8016)	2
911 HANGUP (8024)	1
ASSIST-SCHOOL (8025)	3
JUVENILE-UNGOVERNABLE (8104)	5
JUVENILE-TRUANCY (8105)	1
JUVENILE-PICK UP ORDER (8107)	4
JUVENILE-NCIC HIT/RUNAWAY (8109)	1
JUVENILE-DAYTIME CURFEW (8112)	1
COMMUNITY POLICING (8409)	9
POLICE DOG DEMO (8410)	1
POSS TOBACCO UNDER 19 (9001)	2
Total Incidents for This Agency	615

Report Includes:

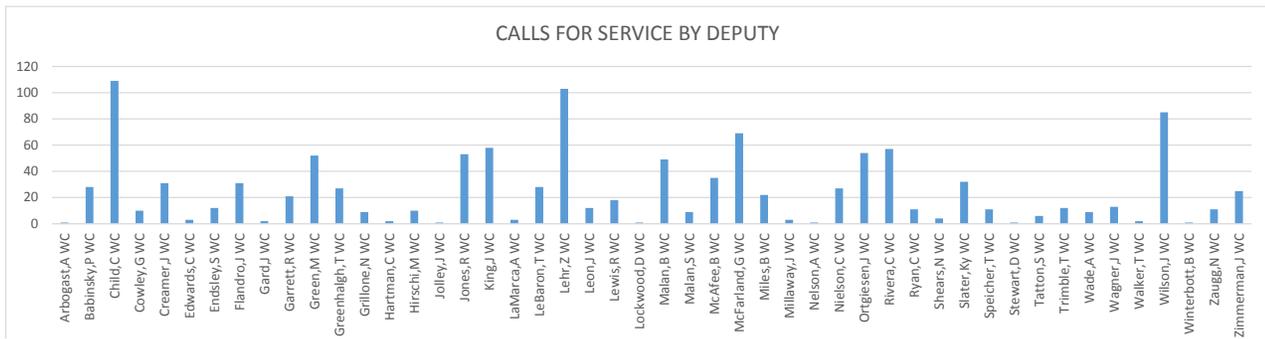
All dates between '00:00:00 01/01/20' and '23:59:59 03/31/20', All agencies matching 'WC', All natures, All locations matching 'WT', All responsible officers, All dispositions, All clearance codes not matching 'NR', All observed offenses, All reported offenses, All offense codes, All circumstance codes

**WASHINGTON TERRACE CALLS FOR SERVICE
INCLUDES TRAFFIC STOPS**

	2016	2017	2018	2019	2020
January	423	410	548	427	354
February	378	452	421	378	437
March	396	452	593	400	383
TOTAL	1197	1314	1562	1205	1174

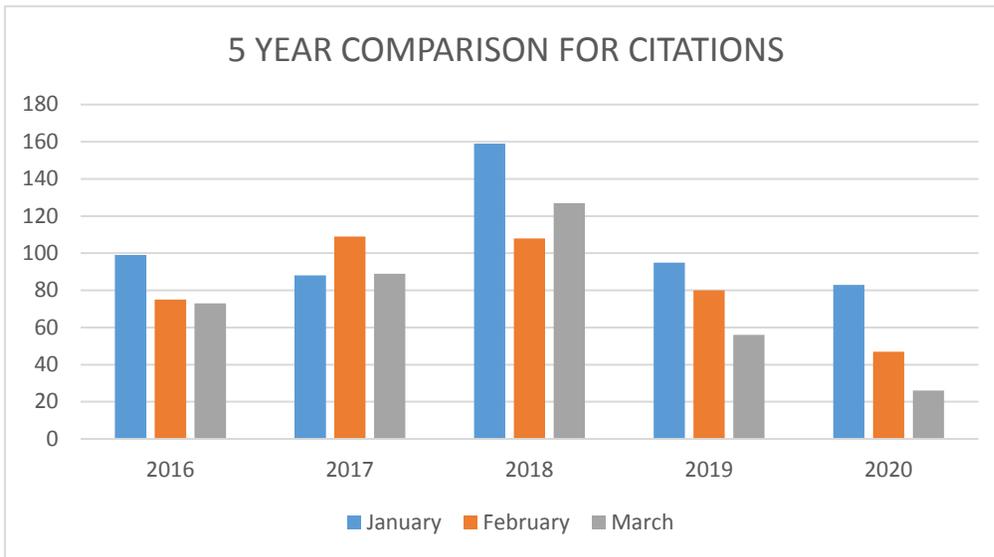


Officers	# Calls
Arbogast,A WC	1
Babinsky,P WC	28
Child,C WC	109
Cowley,G WC	10
Creamer,J WC	31
Edwards,C WC	3
Endsley,S WC	12
Flandro,J WC	31
Gard,J WC	2
Garrett,R WC	21
Green,M WC	52
Greenhalgh,T WC	27
Grillone,N WC	9
Hartman,C WC	2
Hirschi,M WC	10
Jolley,J WC	1
Jones,R WC	53
King,J WC	58
LaMarca,A WC	3
LeBaron,T WC	28
Lehr,Z WC	103
Leon,J WC	12
Lewis,R WC	18
Lockwood,D WC	1
Malan,B WC	49
Malan,S WC	9
McAfee,B WC	35
McFarland,G WC	69
Miles,B WC	22
Millaway,J WC	3
Nelson,A WC	1
Nielson,C WC	27
Ortgiesen,J WC	54
Rivera,C WC	57
Ryan,C WC	11
Shears,N WC	4
Slater,Ky WC	32
Speicher,T WC	11
Stewart,D WC	1
Tatton,S WC	6
Trimble,T WC	12
Wade,A WC	9
Wagner,J WC	13
Walker,T WC	2
Wilson,J WC	85
Winterbott,B WC	1
Zaugg,N WC	11
Zimmerman,J WC	25
TOTAL	1174



WASHINGTON TERRACE CITATION 5 YEAR COMPARISON

	2016	2017	2018	2019	2020
January	99	88	159	95	83
February	75	109	108	80	47
March	73	89	127	56	26
TOTAL	247	286	394	231	156



WASHINGTON TERRACE CRIME CALENDAR 1st QUARTER 2020



ASSAULT One occurred every 7 days

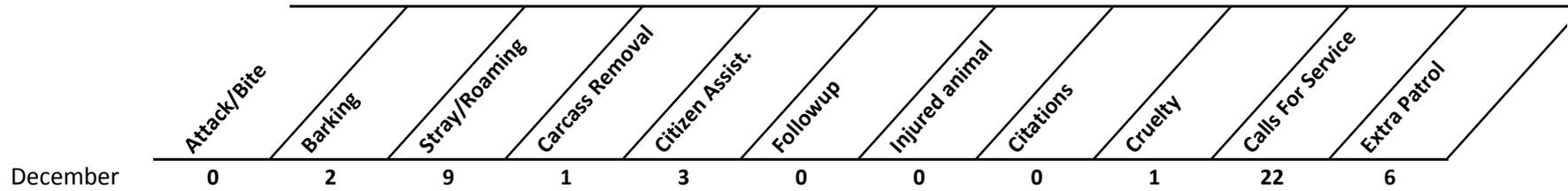
THEFT One occurred every 3.6 days

BURGLARY One occurred every 22.8 days

Washington Terrace Animal Control Statistics 1st Quarter 2020

	Attack/Bite	Barking	Stray/Roaming	Carcass Removal	Citizen Assist.	Followup	Injured animal	Citations	Cruelty	Calls For Service	Extra Patrol
January	0	0	12	0	1	1	0	0	0	16	2
February	1	4	13	0	1	4	1	4	4	30	2
March	4	0	12	1	0	1	0	0	3	27	6
Totals	5	4	37	1	2	6	1	4	7	73	10
2019 Q1											
January	2	3	9	1	4	1	1	0	2	23	0
February	0	1	8	0	1	2	0	4	1	23	6
March	0	1	10	2	3	1	0	0	3	25	5
Totals	2	5	27	3	8	4	1	4	6	71	11

Washington Terrace Animal Control Statistics December 2019



Washington Terrace Animal Control Statistics 4th Quarter 2019

	Attack/Bite	Barking	Stray/Roaming	Carcass Removal	Citizen Assist.	Followup	Injured animal	Citations	Cruelty	Calls For Service	Extra Patrol
October	1	5	8	1	0	4	1	0	1	29	8
November	2	5	5	1	2	4	0	0	3	30	8
December	0	2	9	1	3	0	0	0	1	22	6
Totals	3	12	22	3	5	8	1	0	5	81	22

Washington Terrace Animal Control Statistics 2019

	Attack/Bite	Barking	Stray/Roaming	Carcass Removal	Citizen Assist.	Followup	Injured animal	Citations	Cruelty	Calls For Service	Extra Patrol
January	2	3	9	1	4	1	1	0	2	23	0
February	0	1	8	0	1	2	0	4	1	23	6
March	0	1	10	2	3	1	0	0	3	25	5
April	0	5	18	0	1	4	0	0	1	32	3
May	3	6	8	0	1	1	1	1	3	29	5
June	2	10	9	0	2	2	0	0	2	29	1
July	3	1	6	1	2	4	3	0	1	24	3
August	2	4	11	0	1	0	1	1	1	21	0
September	1	1	7	1	0	3	0	3	2	19	1
October	1	5	8	1	0	4	1	0	1	29	8
November	2	5	5	1	2	4	0	0	3	30	8
December	0	2	9	1	3	0	0	0	1	22	6
Totals	16	44	108	8	20	26	7	9	21	306	46

Washington Terrace Animal Control Statistics 2019

	Attack/Bite	Barking	Stray/Roaming	Carcass Removal	Citizen Assist.	Followup	Injured animal	Citations	Cruelty	Calls For Service	Extra Patrol
January	2	3	9	1	4	1	1	0	2	23	0
February	0	1	8	0	1	2	0	4	1	23	6
March	0	1	10	2	3	1	0	0	3	25	5
April	0	5	18	0	1	4	0	0	1	32	3
May	3	6	8	0	1	1	1	1	3	29	5
June	2	10	9	0	2	2	0	0	2	29	1
July	3	1	6	1	2	4	3	0	1	24	3
August	2	4	11	0	1	0	1	1	1	21	0
September	1	1	7	1	0	3	0	3	2	19	1
October	1	5	8	1	0	4	1	0	1	29	8
November	2	5	5	1	2	4	0	0	3	30	8
December	0	2	9	1	3	0	0	0	1	22	6
Totals	16	44	108	8	20	26	7	9	21	306	46

City Council Staff Report

Author: Jake Meibos
Subject: Award 2020 Street Maintenance Projects
Date: 4/21/2020
Type of Item: Discussion and Action



Summary Recommendation: Award the contracts to selected contractor(s) for the 2020 street maintenance project for a total bid amount of \$257,883.09

(Combined low bids received:

Asphalt repairs and Maintenance: Staker Parson Companies - \$198,088.50

Paint Striping: Staker Parson Companies - \$24,029.35

Low bid:

Crack Sealing: CKC Field Services - \$35,765.74

Description:

- A. **Topic:** City Council approval is requested for awarding the 2020 street maintenance projects in Washington Terrace City. The scope of the projects consist of Asphalt repairs and overlay, Seal Coats, Scrub seals, Chip Seals, Crack seals and Paint Striping in selected areas throughout the city.
- B. **Background:** LTAP (Local Technical Assistant Program) has provided an Analysis and Recommendation that was established August 2019. Using that information we were able to identify and prioritize the areas in need for street maintenance. Using the LTAP analysis and evaluating the areas Staff has determined the proper application for each area.
- C. **Analysis:** The engineers estimate for completion of the 2020 Street Maintenance Project is \$350,854.97. Quantities and cost estimates for each application were estimated using previous projects and area calculations.
- D. Staff recommends to add to the quantities of work. Contractor estimates received are lower than anticipated. Adding to the scope of work this year will allow us to extend the life of our streets at a lower cost and stay within the engineers estimate and the budgeted amount. We will not know the exact quantities until the projects are complete. In the past, the quantities and cost estimates have been reasonably close. Staff is asking that the engineers estimate for \$350,854.97 be approved so all of the 2020 Street Maintenance Projects will be completed.

Department Review: City Manager, Finance, Public Works, and Jones & Associates

Alternatives:

- A. **Approve the Request:** Allow award of the 2020 Street Maintenance Projects to said contractor(s) for the total amount of \$257,883.09 with the provisions to allow the

quantity adjustments up to the engineer's estimate of \$350,854.97 and authorize Staff and the Mayor to execute all applicable contract documents.

B. Deny the Request: By denying or delaying all or part of this request, street maintenance and paint striping in Washington Terrace City will not be completed and will need to postpone until 2021. The projects may need to be rebid.

C. Continue the Item:

Significant Impacts: The 2020 Street Maintenance and Paint Striping is in need for safety and the longevity of the streets. By delaying maintenance the streets will require a high level and more expensive treatment to preserve the life of the street. Vibrant road markings are valuable in avoiding accidents and guiding traffic.

Consequences of not taking the recommended action: Not awarding the contracts in this council meeting may delay the completion of the Street Maintenance Projects throughout Washington Terrace City this year.

Recommendation: It is recommended that Council authorize the Mayor and Staff to award the 2020 Asphalt projects and Paint Striping to Staker Parson Companies for the combined amount of \$22211.85 and the 2020 Crack Seal project to CKC Field Services for the amount of \$35,765.74 for a total of \$257,883.09 with the option to add quantities to either or both contractors for a grand total of the engineers estimated amount of \$350,854.97. This will ensure the completion of the Street Maintenance and Paint Striping projects for 2020.

MEMORANDUM

TO: Washington Terrace City Mayor and City Council

FROM: Shane Taggart, P.E. 
Jones and Associates

RE: **2020 Street Maintenance**

Date: April 13, 2020

On April 9, 2020 at 2:00 pm, bids were opened for the 2020 STREET MAINTENANCE PROJECTS. Six total bids were received, all of which were read aloud via a public online video conference. The results of the bidding are shown on the enclosed Bid Tabulation. We have checked the bids and found minimal errors.

The project was divided into three separate schedules, Schedule "A"-Asphalt, Schedule "B"-Crack Seal and Schedule "C"-Striping. We have reviewed all bids and recommend that the Council award the project contract as follows:

Schedule "A"-Asphalt – STAKER PARSON COMPANIES, based upon their experience in doing similar work, and their bid of **\$198,088.50**.

Schedule "B"-Crack Seal – CKC FIELD SERVICES, based upon their experience in doing similar work, and their low bid of **\$35,765.74**.

Schedule "C"-Striping – STAKER PARSON COMPANIES, based upon their experience in doing similar work, and their bid of **\$24,029.35**.

The project completion date is **September 1, 2020**.

If the Council agrees with these recommendations, please pass a motion accepting the bids and awarding the project contract to the stated bidders. We will provide the Contract Agreement and Notice of Award to sign. We will also provide these documents to the contractor for their signature. In addition to the signed Notice of Award and Contract Agreement, the contractor is also responsible to submit the following within 10 days:

1. Performance Bond
2. Payment Bond
3. Insurance Certificates

When these documents have been received, we will schedule a Preconstruction Conference. At this conference we will issue a Notice to Proceed and discuss the construction details with the contractor prior to beginning the work.



**City Council
Staff Report**

Author: Planning Dept.
Subject: Stander In-fill Subdivision Phase 2-Amended, Site Plan approval, located at 185 East 5000 South.
Date: April 21, 2020 , City Washington Terrace City Hall
Type of Item: Action to approve Site Plan for Stander Townhomes subdivision to City Council.

Summary: The Planning Commission reviewed the site plan for Stander Townhomes Phase 3 Subdivision for Clive Stander located at located 185 East 5000 South in January, 2020. Since the recommendation for approval, it was discussed with Legal and the Building Department to re-name the subdivision as Stander Townhomes Amended Phase 2. This property is allowed for In-Fill development. A Public Hearing was held, with no comment.

Description:

The request for Phase 2(Amended) of the Stander Townhomes Subdivision site plan approval, complies with the In-Fill Development Ordinance. The City Council approved the Stander Townhomes Phase 2 Subdivision on May 21, 2019. The Planning Commission approved recommendation of Phase 3 on January 30, 2020. After consultation with Bill Morris and the Building Department, it was decided that Phase 3 will be re-named Phase 2- amended to add 6 more units to the approved subdivision. The original Development Agreement will remain in place, with the amended section added as an addendum.

Department Review: Staff has reviewed the Site Plan for the Stander Phase 2- Amended Subdivision.

Alternatives:

- A. **Approve the Request:** The City Council could approve the Subdivision.
- B. **Deny the Request:** The City Council can deny the request with direction.
- C. **Continue the Item:** The City Council may table the request to a later meeting;

STANDER TOWNHOMES PHASE 3
 LOCATED IN THE NORTHEAST QUARTER QUARTER OF SECTION 17,
 TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
 WASHINGTON TERRACE, WEBER COUNTY, UTAH
 DECEMBER 2019

BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE WEST BOUNDARY LINE OF THE STANDER TOWNHOMES PHASE 2 BEING LOCATED SOUTH 89°08'18" EAST 590.33 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND SOUTH 00°00'00" EAST 1485.51 FEET FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER, RUNNING THENCE ALONG THE BOUNDARY LINE OF SAID STANDER TOWNHOMES PHASE 2 THE FOLLOWING TWO (2) COURSES: (1) SOUTH 00°59'15" WEST 65.00 FEET, (2) NORTH 89°00'45" WEST 74.00 FEET, THENCE NORTH 00°59'15" EAST 65.00 FEET, THENCE SOUTH 89°00'45" EAST 74.00 FEET TO THE POINT OF BEGINNING, CONTAINING 4,810 SQUARE FEET.

ALSO A PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT THE SOUTHEAST CORNER OF LOT 9 STANDER TOWNHOMES PHASE 2, BEING LOCATED SOUTH 89°08'18" EAST 676.12 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND SOUTH 00°00'00" EAST 1651.75 FEET FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER, RUNNING THENCE ALONG THE EAST BOUNDARY LINE OF SAID STANDER TOWNHOMES PHASE 2 NORTH 00°59'15" EAST 149.07 FEET, THENCE SOUTH 89°00'45" EAST 99.00 FEET TO THE WEST BOUNDARY LINE OF THE STANDER TOWNHOMES PHASE 1 SUBDIVISION, THENCE ALONG THE BOUNDARY LINE OF SAID STANDER TOWNHOMES PHASE 1 SUBDIVISION THE FOLLOWING TWO (2) COURSES: (1) SOUTH 00°59'15" WEST 149.07 FEET, (2) NORTH 89°00'45" WEST 99.00 FEET TO THE POINT OF BEGINNING, CONTAINING 14,758 SQUARE FEET.



SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS **STANDER TOWNHOMES PHASE 3** IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY, THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS _____ DAY OF _____, 2019.



KLINT H. WHITNEY, PLS NO. 8227228

OWNER'S DEDICATION

I, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

STANDER TOWNHOMES PHASE 3

AND HEREBY DEDICATE, GRANT AND CONVEY TO WASHINGTON TERRACE, WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC UTILITY AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY WASHINGTON TERRACE, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 2019.

BY CLIVE STANDER

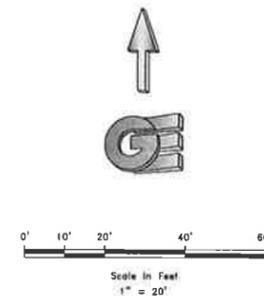
ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF WEBER)

On this _____ day of _____, 2019, personally appeared before me (NAME OF DOCUMENT SIGNER), whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the (TITLE OR OFFICE) of (NAME OF CORPORATION), and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said (NAME OF DOCUMENT SIGNER) acknowledged to me that said Corporation executed the same.

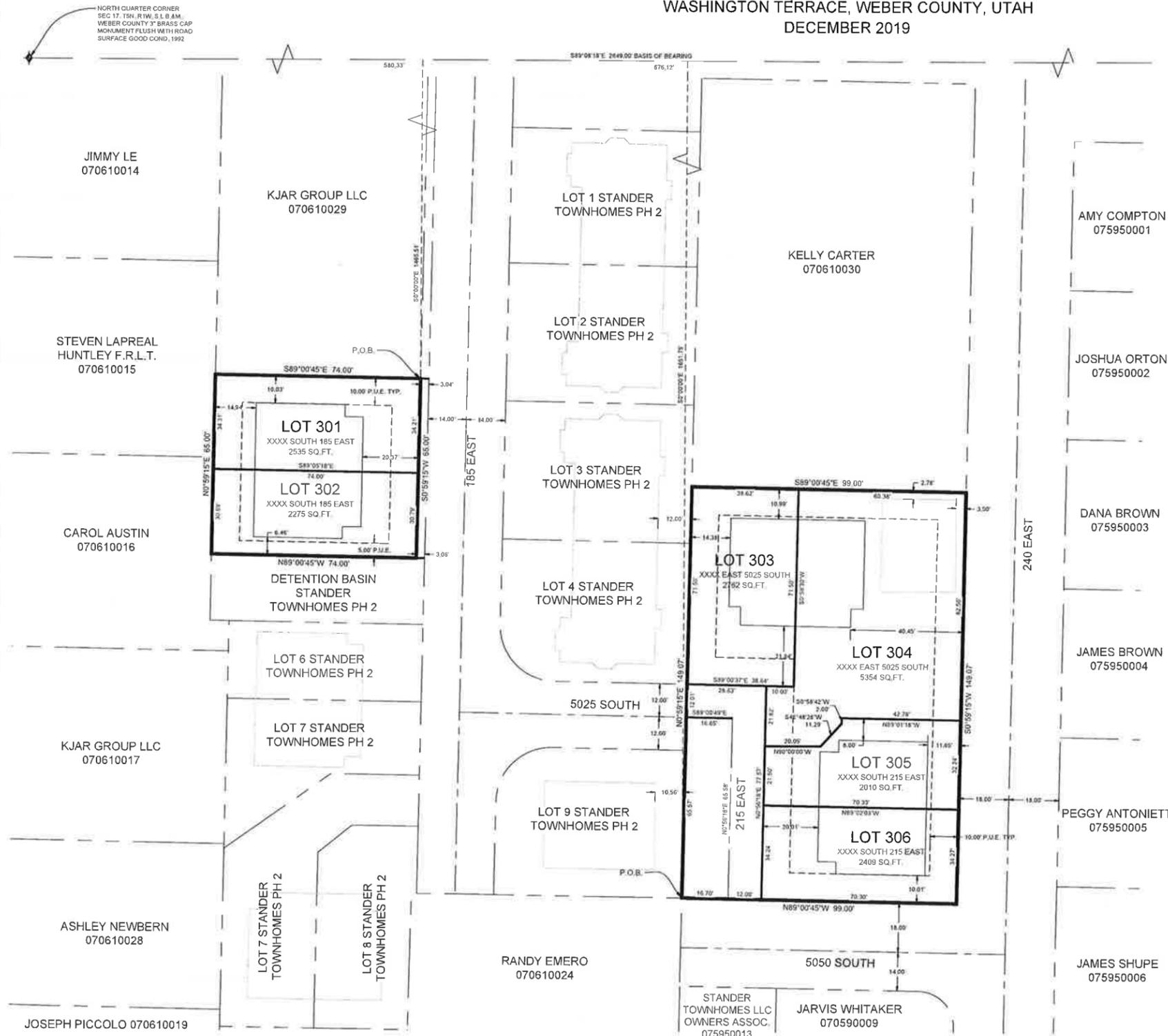
STAMP

NOTARY PUBLIC



LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- EASEMENT
- EXISTING FENCE LINE
- EXISTING / PLATTED BUILDING
- EXISTING WATER LINE
- EXISTING IRRIGATION LINE
- EXISTING STORM DRAIN
- EXISTING SANITARY SEWER
- EXISTING OVERHEAD POWER
- EXISTING GAS LINE
- ⊙ EXISTING WATER METER
- ⊙ EXISTING WATER MANHOLE
- ⊙ EXISTING FIRE HYDRANT
- ⊙ EXISTING WATER VALVE
- ⊙ EXISTING STORM MANHOLE
- ⊙ EXISTING CATCH BASIN
- ⊙ EXISTING SEWER MANHOLE



WASHINGTON TERRACE ATTORNEY
 I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTION OF STANDARD TOWNHOMES PHASE 2 AND IN MY OPINION, THEY CONFORM WITH THE CITY ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.
 SIGNED THIS _____ DAY OF _____, 2019.
 CITY ATTORNEY

WASHINGTON TERRACE ENGINEER
 I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEER APPROVAL OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH.
 SIGNED THIS _____ DAY OF _____, 2019.
 CITY ENGINEER

WASHINGTON TERRACE PLANNING COMMISSION APPROVAL
 APPROVED BY THE WASHINGTON TERRACE PLANNING COMMISSION.
 SIGNED THIS _____ DAY OF _____, 2019.
 CHAIRMAN, PLANNING COMMISSION

WASHINGTON TERRACE APPROVAL AND ACCEPTANCE
 PRESENTED TO THE WASHINGTON TERRACE CITY COUNCIL THIS _____ DAY OF _____, 2019, AT WHICH TIME THIS PLAT AND DEDICATION OF THIS PLAT WERE APPROVED AND ACCEPTED.
 MAYOR, WASHINGTON TERRACE
 ATTEST: CITY RECORDER

NARRATIVE
 THE PURPOSE OF THIS SURVEY WAS TO CREATE A 6 LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY CLIVE STANDER. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 89°08'18" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

DEVELOPER NAME ADDRESS OGDEN, UT 84401 801-XXX-XXX	S1 1	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY _____
	CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066	

P:\11035-STANDER CLINET\1002-STANDER PHASE 3\SURVEY\DWG\STANDER PHASE 3.DWG