



## Regular City Council Meeting

Tuesday, May 7, 2019

City Hall Council Chambers

5249 South 400 East, Washington Terrace City

801-393-8681

[www.washingtonterracecity.com](http://www.washingtonterracecity.com)

1. **WORK SESSION:** **5:00 P.M.**  
**TOPICS TO INCLUDE; BUT ARE NOT LIMITED TO: FY 2019 AMENDED BUDGET, FY 2020 TENTATIVE BUDGET, AND 2021-24 BUDGET PLAN**

2. **ROLL CALL** **6:00 P.M.**

3. **PLEDGE OF ALLEGIANCE**

4. **WELCOME**

5. **CONSENT ITEMS**

**5.1 APPROVAL OF AGENDA**

Any point of order or issue regarding items on the Agenda or the order of the agenda need to be addressed here prior to the approval of the agenda.

**5.2 APPROVAL OF APRIL 16, 2019, MEETING MINUTES**

6. **CITIZEN COMMENTS**

This is an opportunity to address the Council regarding your concerns or ideas that are not on the agenda as part of a public hearing. Please limit your comments to no more than 3 minutes.

7. **COUNCIL/STAFF RESPONSE AND CONSIDERATION TO CITIZEN COMMENTS**

Council and staff will consider and address concerns and take appropriate measures to follow up on any comments made in the citizen comments item on the agenda.

8. **NEW BUSINESS**

**8.1 PRESENTATION: FY 2019 AMENDED BUDGET, FY 2020 TENTATIVE BUDGET, AND FY 2021-24 BUDGET PLAN**

Follow up on work session discussion topics to include; but are not limited to utility funds.

For more information on these agenda items, please visit our website at [www.washingtonterracecity.com](http://www.washingtonterracecity.com)

---

In compliance with the Americans with Disabilities Act, persons who have need of special accommodation should contact the City Recorder at 801-395-8283.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the City of Washington Terrace City limits and sent to the *Standard Examiner* at least 24 hours prior to the meeting. Amy Rodriguez, City Recorder.

**8.2 MOTION: TO TENTATIVELY APPROVE THE TENTATIVE BUDGET**

State law requires that the tentative budget be reviewed, considered, and tentatively adopted by the governing body and may be amended or revised prior to its final adoption.

**8.3 MOTION: APPROVAL OF CONSTRUCTION CONTRACT FOR THE LITTLE ROHMER PARK PARKING PROJECT**

The Project bid opening was held on April 29, 2019.

**8.4 MOTION/RESOLUTION 19-08: A RESOLUTION APPROVING THE 2018 MUNICIPAL WASTEWATER PLANNING PROGRAM (MWPP) ANNUAL REPORT FOR SUBMISSION TO THE UTAH DIVISION OF WATER QUALITY**

**8.5 MOTION/RESOLUTION 19-09: INTERLOCAL AGREEMENT WITH WEBER COUNTY FOR RECREATION, ARTS, MUSEUM, AND PARK (R.A.M.P) FUNDING**

An Interlocal Agreement to receive funding from R.A.M.P to be used for the Rohmer Park Roadway and Parking Lot Project.

**9. COUNCIL COMMUNICATION WITH STAFF**

This is a discussion item only. No final action will be taken.

**10. ADMINISTRATION REPORTS**

This is an opportunity for staff to address the Council pertaining to administrative items.

**11. UPCOMING EVENTS**

**May 21<sup>st</sup> : City Council Work Session 5:00 p.m.**

**May 21<sup>st</sup> : City Council Meeting 6:00 p.m.**

**May 27<sup>th</sup>: Memorial Day- City Offices closed**

**May 30<sup>th</sup>: Planning Commission Meeting 6:00 p.m.**

**14. ADJOURN THE MEETING: MAYOR ALLEN**

For more information on these agenda items, please visit our website at [www.washingtonterracecity.com](http://www.washingtonterracecity.com)

---

In compliance with the Americans with Disabilities Act, persons who have need of special accommodation should contact the City Recorder at 801-395-8283.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the City of Washington Terrace City limits and sent to the *Standard Examiner* at least 24 hours prior to the meeting. Amy Rodriguez, City Recorder.

1  
2  
3 **City of Washington Terrace**  
4

---

5 Minutes of a Regular City Council meeting  
6 Held on April 16, 2019  
7 City Hall, 5249 South 400 East, Washington Terrace City,  
8 County of Weber, State of Utah  
9

10 **MAYOR, COUNCIL, AND STAFF MEMBERS PRESENT AT WORK SESSION**

11 Mayor Mark C. Allen  
12 Council Member Scott Monsen - Excused  
13 Council Member Blair Brown  
14 Council Member Larry Weir  
15 Council Member Scott Barker - Excused  
16 Council Member Jeff West - Excused  
17 Public Works Director Steve Harris  
18 City Recorder Amy Rodriguez  
19 City Manager Tom Hanson  
20 Weber County Sheriff Lt. Pledger  
21

22 **Others Present**

23  
24 **1. WORK SESSION: 5:00 P.M.**  
25 **TOPICS TO INCLUDE; BUT ARE NOT LIMITED TO: FY 2019 AMENDED BUDGET,**  
26 **FY 2020 TENTATIVE BUDGET, AND 2021-24 BUDGET PLAN**  
27 **TOPIC TO INCLUDE; BUT NOT LIMITED TO ;** Executive Summary and Overview, Major Budget issues and  
28 Assumptions, and Financial Policies and Objectives  
29

30 Mayor Allen expressed concerns about Council attendance at the meetings. Council Member  
31 Brown stated that you should be required to attend an appropriate amount of meetings. Mayor  
32 Allen asked if money should be deducted if meetings are missed. The topic will be brought up when  
33 all of Council is together to decide on possible changes to policies and procedures.  
34 Hanson stated that he relies on Council giving direction and approving the direction of the City  
35 and would really like a full Council at the meetings.  
36

37 Council Member Brown stated that it is not lost on him that bills go up. He stated that residents  
38 have bills as well. He stated that in his eyes we have spent a lot of money, and he is just trying  
39 to be careful with the numbers that have been served up. He stated that he needs to see justification  
40 to approve the numbers. Mayor Allen stated that he felt the increase was a little higher than he  
41 anticipated, stating that he thought it would be around \$1.00. Council Member Brown would  
42 like justification on how we got to the figure that we did. Hanson stated that Garrett will need  
43 to give Council those numbers. He stated that he relies on staff to give him the calculations  
44 on the numbers. Hanson stated that there is an anomaly this year, as rates in recent years have  
45 been fairly flat. He stated that this year, the employees that we have are working through their  
46 pay bands. Hanson stated that the increase in water is partly to cover pay. Harris stated that it  
47 costs more to transport the water. He stated that the State is pressuring the cities to have safer  
48 water and better maintained properties. He stated that this is also driving the rate increase.  
49 Harris stated that Weber Basin Water is mandated to put more money into their facilities, which  
CC Minutes 04-16-19

50 is also increasing the price of water. Hanson stated that chemical costs are increasing as well.  
51 Hanson stated that we can absorb this year, however, the operations and maintenance of the water  
52 supply is expected to increase 12 percent per year (estimated).

53  
54 Council Member Brown would like to see a breakdown of the costs in a page or two so it would  
55 be easy for anyone to understand. Hanson stated that each service has to justify its own  
56 existence. Hanson stated that employee's compensation comes generally from the fund that they function  
57 in. He stated that public works, utility billing, and storm water management receive the lion's share of  
58 their pay from utility fees. Hanson stated that the public works crew are almost all at USW III, which is  
59 added value to the city and the residents. Hanson stated that the certifications are the only way that  
60 we can justify movement in their positions. Hanson stated that we have hired a new employee from  
61 another city at a hire level, saving years of training and loss of manpower while the training is taking  
62 place.

63  
64 Mayor Allen would also like justifications on the increases and where they stem from. Hanson stated that  
65 staff will come up with an easier plan to understand.

66 Hanson showed a graph of neighboring cities, stating that Riverdale is the only city that is lower than us  
67 for water base rates. Hanson stated that South Ogden's utility bill is \$109.00. He stated that the  
68 we are not nickel and diming residents with road fees, or lighting fees, stating that those are being  
69 paid for through property taxes. Mayor Allen stated that he spoke to a Mayor at the water board who  
70 stated that cities are scared to go through truth and taxation and are now finding out that they are  
71 in trouble and will need to raise taxes to cover the increases that are coming.

72  
73 Hanson stated that even when we add the \$1,95 to the base rate, we are still the second lowest in utility  
74 rates in the area. Hanson stated that this changes when more water is used. He stated that Council  
75 told staff to put the burden on high water users. Mayor Allen stated that it saves us in the long run  
76 because we will not need to purchase another tier of water. Harris stated that we look pretty good for  
77 build-out, however, if we start adding more density, we may need to purchase more water in the  
78 future. Mayor Allen stated that some cities charge a flat fee regardless of usage and he does not feel that  
79 is fair.

80  
81 Mayor Allen stated that we have no way to meter the sewer waste.

82  
83 Council Member Brown asked a fair way to get the nursing homes to pay for their medical calls.  
84 Hanson stated that the business license analysis is in the budget this year and it will take into  
85 consideration the disproportionate amount that those businesses are costing us.  
86 Lt. Pledger stated that the officers are usually on call to assist the fire department, however, they typically  
87 do not respond to nursing home calls.. Hanson stated the best way to be able to charge the nursing homes  
88 is through the business license analysis study.

89 Hanson stated that the ambulance service is billed through Ogden and the City receives a building lease  
90 Of \$60,000 to help offset costs. Hanson stated that the ambulance service will help our team until  
91 it is determined that a transport is needed.

92  
93  
94  
95  
96  
97  
98

99 **MAYOR, COUNCIL, AND STAFF MEMBERS PRESENT**

100 Mayor Mark C. Allen  
101 Council Member Scott Monsen  
102 Council Member Blair Brown  
103 Council Member Larry Weir  
104 Council Member Scott Barker - Excused  
105 Council Member Jeff West  
106 Court Clerk Supervisor Jean Blair  
107 Public Works Director Steve Harris  
108 City Recorder Amy Rodriguez  
109 Court Clerk Supervisor Jean Blair  
110 Interim Fire Chief Clay Peterson  
111 Interim Deputy Chief Dallas Davies  
112 City Manager Tom Hanson  
113 Lt. Jeff Pledger

114  
115 **Others Present**

116 Charles and Reba Allen, Amy Miller, Ulis Gardiner

117  
118

119 **2. ROLL CALL**

**6:00 P.M.**

120

121 **3. PLEDGE OF ALLEGIANCE**

122

123 **4. WELCOME**

124

125 **5. CONSENT ITEMS**

126

127 **5.1 APPROVAL OF AGENDA**

128 **5.2 APPROVAL OF APRIL 2, 2019, MEETING MINUTES**

129 Items 4.1 and 4.2 were approved by general consent.

130

131 **6. SPECIAL PRESENTATION**

132 **6.1 PRESENTATION OF THE “ COURT CLERK OF THE YEAR” AWARD TO**  
133 **JEAN BLAIR**

134 Hanson presented the award to Court Clerk Supervisor Jean Blair. He stated that  
135 there has never been criticism of our Justice Court and that is thanks to Jean Blair.  
136 Hanson stated that the award recognizes a court clerk who performs nobly. Hanson stated that  
137 Judge Lambert is unable to be here but stated that it has been an honor and privilege to work with  
138 Jean for over 25 years. He stated that she is a valuable resource for other courts in which he  
139 presides. Hanson stated that he commends Jean Blair for receiving this award in excellence and  
140 performs at the highest level.

141

142 **7. SPECIAL ORDER**

143

144 **7.1 PUBLIC HEARING: TO HEAR COMMENT ON THE FISCAL YEAR 2019**  
145 **AMENDED BUDGET**

146 Hanson stated that the budget adjustment is to clarify the budget assumptions that have been  
147 made in the budget. This time of year is the best to see where the assumptions have  
148 landed. Hanson stated that generally speaking, the numbers have come in a little stronger this  
149 year. He stated that sales tax have come in around \$5000 stronger this period. Hanson stated  
150 that the adjustments on the budget are things that tie up any loose ends. Hanson stated that  
151 there are no outstanding changes to the budget. He did note that there was a \$20,000 budget  
152 adjustment to remove the dead trees from Rohmer Park.  
153 Mayor Allen asked about Operating Revenues and the Weber Basin Contract.  
154 Hanson stated that there is an issue with one of the wells and Weber Basin was shy about  
155 drawing the water down last year. He stated that we had to adjust our revenues down for the  
156 lower usage. He stated that they will be replacing a sensor and should be using more water  
157 this year.  
158 Hanson stated that there is an adjustment to pay our portion of the RAMP grant for the  
159 parking lot at Rohmer Park.  
160  
161

162 **Mayor Allen opened the public hearing at 6:19 p.m.**

163 There were no citizen comments.

164 **Mayor Allen closed the public hearing at 6:20 p.m.**

165  
166 **7.2 PUBLIC HEARING: COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)**  
167 **SECOND PUBLIC HEARING TO HEAR CITIZEN INPUT CONCERNING THE**  
168 **PROJECTS THAT WERE AWARDED UNDER THE 2019 COMMUNITY**  
169 **DEVELOPMENT BLOCK GRANT PROGRAM**  
170 **COMMUNITY DEVELOPMENT BLOCK GRANT PUBLIC HEARING**

171 **Mayor Allen opened the public hearing at 6:21 p.m.**

172 Mayor Allen opened the second public hearing for the CDBG program. Mayor Allen stated that  
173 this hearing was called to allow all citizens to provide input concerning the project that was  
174 awarded under the 2019 Grant Year Community Development Block Grant Program.

175 The City has amended its capital investment plan and decided to apply for funds on behalf of the  
176 Water Main Feeds to Tank #1, located at 5295 South 500 West, and the Fire Equipment Project to  
177 purchase A Brush Truck Pump Unit . The Mayor introduced Amy Rodriguez as Grant Manager,  
178 and Steve Harris as the Project Manager of the Water Main Feed to Tank #1 Project. The Project  
179 Manager for the Fire Equipment will be the Interim Chief for the Fire Department. The Mayor  
180 explained that the application was successful in the regional rating and ranking process and the  
181 Water Main Feeds to Tank #1 was awarded \$220,000. The Fire Equipment Project for the Brush  
182 Truck Pump Unit was awarded \$30,000.

183 The Mayor explained the project to those in attendance.  
184

185 The Mayor then asked for any comments, questions and concerns from the audience.

186 The Mayor stated that copies of the capital investment plan are available if anyone would like a  
187 copy.

188           **There were no comments and the hearing was adjourned at 6:23 p.m.**

189  
190   **8.     CITIZEN COMMENTS**

191 Amy Miller from the United Methodist Church handed out a flyer on upcoming CERT training  
192 In the area. Council Member Brown will bring the flyer to the stake president.

193  
194   **9.     COUNCIL/STAFF RESPONSE AND CONSIDERATION TO CITIZEN**  
195       **COMMENTS**

196 Hanson stated that staff attended FEMA EMI county wide emergency training last week. He stated that  
197 one of the notes that we have is to reach out to her and her team for information.

198  
199   **10.    NEW BUSINESS**

200  
201           **10.1 PRESENTATION: SHERIFF'S OFFICE QUARTERLY REPORT**

202 Lt. Pledger introduced Sheriff Arbon and Sgt. Lavelly who will be speaking about the  
203 VIP program that the Sheriff would like to implement in the City.

204 Lt. Pledger explained the GEO tab numbers to Council. He stated that there were over 1200 calls over the  
205 time frame in addition to patrolling.

206 Lt. Pledger that there were 5 sex offenses during the quarter, however, they are mostly attributed to  
207 schools and juveniles. He stated that he did not want to give the impression that there are sex offenders  
208 roaming the city, however, he stated that they do monitor registered sex offenders in the city.

209 Lt. Pledger stated that it is commendable that the community is trying to be proactive by working through  
210 the EMI training.

211 Lt. Pledger stated that they are also working on communication concerns with the Good Landlord  
212 Program.

213 Lt. Pledger stated that they are actively recruiting for positions. He stated that changes will happen this  
214 Friday that will help them adjust their staffing levels. He stated that the changes will help relieve the  
215 burden on investigators and allow more boots on the ground.

216 Council Member Brown stated that he has had several burglaries and commended Lt. Pledger on his  
217 quick response and work. He thanked him and stated that he appreciated his work.

218 Lt. Pledger stated that they continue to do compliance checks for alcohol sales to minors.

219 Lt Pledger stated that we have had rampant vehicle and home thefts. He stated that it is not contained to  
220 our area, it is county wide. Lt. Pledger stated over 20 vehicle burglaries were solved with one search  
221 warrant. He stated that these crimes are not limited to Washington Terrace.

222 Lt. Pledger stated that the more help we get from residents, the more better off we will be.

223  
224           **10.2 PRESENTATION: VOLUNTEER AND POLICE SERVICES PROGRAM (VIP)**

225 Sgt. Lavelly will be managing a volunteer service program to assist the police on patrols. He asked  
226 Council permission to put the flyer on the website and in City Hall to get the word out to residents.

227 Sgt. Lavelly stated that the job of the volunteer will be strictly to inform the deputies of any  
228 suspicious activities. They are not to engage with any suspects. They serve as extra eyes and ears  
229 for the Sheriff's Office. He stated that they would not be armed and the vehicle will be marked as  
230 volunteer. Sgt. Lavelly stated that his goal would be 8-10 precincts with around 10 volunteers each  
231 patrolling the communities.

232 Council Member Brown stated that he thinks that it is a great idea.

233 Sgt. Lavelly will leave business cards and literature up front so that citizens can contact the Sheriff's  
234 Office. Hanson stated that we can put a consolidated version of the flyer with a link to the Sheriff's  
235 Office for more information.

236 Lt. Pledger stated that the quarterly contract discussions will be held on April 30<sup>th</sup>.  
237

238 **10.3 PRESENTATION: ANIMAL CONTROL QUARTERLY REPORT**

239 Karen Disney presented the quarterly report to Council. She stated that she has noticed that calls for  
240 service for animal services is up 13 percent from last year and 100 percent increase in patrols and park  
241 patrols. She stated that citizen assists are up 30 percent from this quarter last year. She stated that stray  
242 roaming dogs continue to be a struggle in the Terrace.

243 Disney stated that citations for failure to license are down. She stated that animal bite complaints are  
244 down over 60 percent from last year.

245 Disney stated that they are focusing on extra patrols now that the weather is warming up.

246 Disney stated that they refer people to private pest controls for raccoon issues.  
247

248 **10.4 PRESENTATION: FIRE DEPARTMENT QUARTERLY REPORT**

249 Captain Clay Peterson presented the quarterly report to Council. Peterson stated that Weber  
250 County does training twice a year. He stated that we have two firefighters in training this week.

251 He stated that has one attending Fire Inspection training next week.

252 Peterson stated that they have started their fire hydrant checks this spring. He stated that they  
253 are trying to keep the water flow to a minimum.

254 Peterson stated that they are using an online service for EMS reporting, inspections, hydrant  
255 checks, and vehicle inspections.

256 Peterson stated that we have 13 active on roster and he has 8 applications pending. He stated that is  
257 a good direction for staffing. Peterson stated that he would like to see full staff at 20.

258 Mayor Allen asked if Peterson would be able to break down nursing home calls. Peterson stated that he  
259 would be able to do that for them.  
260

261 **10.5 DISCUSSION/MOTION: APPROVAL OF ESTABLISHING THE FIRE  
262 DEPARTMENT INTERIM FIRE CHIEF AND DEPUTY CHIEF**

263 Hanson stated that staff would like to authorize an Interim Fire Chief and Deputy Fire Chief. He  
264 stated that they position will be in place for an undetermined time. He stated that staff

265 recommends raising their stipend during this time. Mayor Allen stated that he appreciates all  
266 their hard and extra work.  
267

268 **Motion by Council Member Monsen**

269 **Seconded by Council Member Weir**

270 **To approve Clay Peterson as Interim Fire Chief**

271 **And Dallas Davies as Interim Deputy Fire Chief**

272 **Approved unanimously (4-0)**  
273  
274

275 **10.6 MOTION/RESOLUTION 19-04: A RESOLUTION ADAPTING THE SYSTEM  
276 EVALUATION AND CAPACITY ASSURANCE PLAN (SECAP) INTO THE  
277 WASHINGTON TERRACE CITY SEWER SYSTEM MANAGEMENT PLAN**  
278

279 Harris stated that this is a requirement of the state to add the plan to our existing plan.

280 He stated that the SECAP plan has to do with the wastewater collection system (is it being  
281 maintained, do we have enough pipes, etc.). Harris stated that the plan is a work in progress while the  
282 mechanical modeling is being completed.

283 Harris stated that every manhole has been evaluated to make sure the system is not overloaded.

284 Mayor Allen stated that the sewer line item on the utility bill is affected by these types of mandated

285 requirement. Harris stated that the Sewer Management Plan is a State requirement.

286  
287  
288  
289  
290  
291  
292  
293  
294

**Motion by Council Member Brown  
Seconded by Council Member West  
To approve Resolution 19-04 adapting the  
System Evaluation and Capacity Assurance Plan into the  
Washington Terrace City Sewer System Management Plan  
Approved unanimously (4-0)  
Roll Call Vote**

295 **10.7 MOTION/RESOLUTION 19-06: A RESOLUTION APPROVING THE 2017**  
296 **MUNICIPAL WASTEWATER PLANNING PROGRAM (MWPP)**  
297 **ANNUAL REPORT FOR SUBMISSION TO THE UTAH DIVISION OF**  
298 **WATER QUALITY**

299 Harris stated that the annual report is required to be approved by resolution. He stated that the report  
300 includes our funding, our qualifications of direct reports, levels of certifications. Harris stated that we  
301 have 5 level II employees in the system.

302  
303  
304  
305  
306  
307  
308  
309  
310

**Motion by Council Member Weir  
Seconded by Council Member West  
To approve Resolution 19-06 approving  
The 2017 and 2018 Municipal Wastewater Planning Program  
Annual reports for submission to the Utah Division of Water Quality  
Approved unanimously (4-0)  
Roll Call Vote**

311 **10.8 PRESENTATION: FY 2019 AMENDED BUDGET, FY 2020 TENTATIVE**  
312 **BUDGET, AND FY 2021-24 BUDGET PLAN**

313 Hanson stated that the tentative budget has been delivered to Council and major changes were discussed  
314 at the work session. Hanson stated that Council has asked that staff provide a formula on the  
315 justification of utility rates and how they are determined.

316

317 **10.9 MOTION/RESOLUTION 19-07: A RESOLUTION AMENDING THE FISCAL**  
318 **YEAR 2019 BUDGET**

319 **Motion by Council Member West**  
320 **Seconded by Council Member Weir**  
321 **To approve Resolution 19-07**  
322 **Amending the Fiscal Year 2019 Budget**  
323 **Approved 3-1**  
324 **Roll call Vote**

325 **Brown –nay stating that he will vote no until he has a better understanding of the \$ 1.95 increase to**  
326 **next year’s utility rate .**

327 **Monsen- Aye**  
328 **Weir- Aye**  
329 **West- Aye**

330  
331

332 **10.10 MOTION/RESOLUTION 19-05: A RESOLUTION AMENDING THE CITY**  
333 **POLICY AND PROCEDURES MANUAL**

334 Hanson stated that this ratifies a policy which allows staff, with Council's approval, to help  
335 support insurance premium needs during a catastrophic health situation.

336  
337 **Motion by Council Member Brown**  
338 **Seconded by Council Member Mosen**  
339 **To approve Resolution 19-05**  
340 **Amending the City Policy and Procedures Manual**  
341 **Approved unanimously (4-0)**  
342 **Roll Call Vote**  
343  
344

345 **10.11 DISCUSSION: ACTIVE TRANSPORTATION PLANNING GRANT**

346 Hanson stated that the City has applied for a joint grant with Riverdale City and South Ogden City  
347 concerning alternative transportation in the three cities.

348 He stated that we received the grant and are working on assigning a firm to work on the  
349 alternative transportation plan. This plan would allow for transportation for people who are using  
350 alternative means to get around (mass transit, trails, bike trails,).

351 He stated that we have a minimal match of \$3000 to help support alternative transportation.  
352

353 **11. COUNCIL COMMUNICATION WITH STAFF**

354 Council Member Brown thanked Council Member Mosen for coming to the meeting after his surgery.

355 He also stated that he stood with a resident who said they love Donald Trump and he does too.  
356

357 **12. ADMINISTRATION REPORTS**

358 Hanson stated that Cache Valley Electric will be working with us on our lighting issues.

359 Hanson stated that Council will be attending the ULCT next week.

360 Hanson stated that he appreciates the job that Clay Peterson and Dallas Davies are doing.  
361

362 **13. UPCOMING EVENTS**

363 **April 24-26<sup>th</sup> ULCT**

364 **April 25<sup>th</sup>: Planning Commission Meeting (tentative) 6:00 p.m.**

365 **May 7<sup>th</sup>: City Council work session 5:00 p.m.**

366 **May 7<sup>th</sup>: City Council Meeting 6:00 p.m.**  
367

368 **14. ADJOURN THE MEETING: MAYOR ALLEN**

369 **Mayor Allen adjourned the meeting at 7:43 p.m.**  
370  
371  
372  
373

374 \_\_\_\_\_  
**Date Approved**

\_\_\_\_\_ **City Recorder**

## City Council Staff Report

**Author:** Steve Harris  
**Subject:** MWPP 2018 Annual Report  
Adoption Resolution  
**Date:** May 7, 2019  
**Type of Item:** Discussion and Adoption



**Summary Recommendation:** Adopt by resolution the Washington Terrace City 2018 Municipal Wastewater Planning Program Annual Report.

### Description:

- A. Topic: Adoption, by resolution, of the Washington Terrace City Municipal Wastewater Planning Program Annual Report for 2018.**
- B. Background:** The Utah State Division of Water Quality (DWQ) has been given primacy by the Environmental Protection Agency, Region VIII to oversee all wastewater discharges in the State of Utah. The DWQ finalized rulemaking for the operation of sanitary sewer collection systems throughout the state in June, 2012. The rule requires that anyone in the state with a Utah Pollution Discharge Elimination System (UPDES) permit develop a Sewer System Management Plan to operate, maintain, upgrade, and resolve overflow problems within the system and to adopt the plan via a governing body resolution. Washington Terrace City developed a SSMP in the spring of 2012, expanded it as required by the DWQ and adopted the upgraded document by resolution in October, 2015. The 2018 Annual Report, and its resolution are attached for review.

The Annual Report evaluates the on-going planning, financing, and operations of the sewer system. 2017 was the first year that we had the requirement for the report to be approved by Council resolution. The 2017 report was approved at the 4-16-19 Council Meeting. The requirement to adopt by resolution has been extended to succeeding years as well.

- C. Department Review: Public Works, Finance, City Manager, and Legal (Resolution only)**

### Alternatives:

- A. Approve the Request:** Approve the Municipal Wastewater Planning Program Annual Report for 2018. This is Staff recommendation.
- B. Deny the Request:** By denying or delaying all or part of this request the City will not be in compliance with Utah State regulations.
- C. Continue the Item or Do Nothing:** Same as Deny the request.

**Significant Impacts:** The most significant impact in not passing the resolution is being out-of-compliance with state regulations.

**Consequences of not taking the recommended action:** Not adopting the requested resolution could result in the impact listed above as well as possible fines for non-compliance.

**Recommendation:** It is requested that Council approve the Municipal Wastewater Planning Program Annual Report for 2018 by resolution, as required by the DWQ-administered Utah Sewer Management Program.

**CITY OF WASHINGTON TERRACE  
RESOLUTION 19-08**

**MUNICIPAL WASTEWATER PLANNING PROGRAM**

**A RESOLUTION OF THE CITY OF WASHINGTON TERRACE, UTAH,  
APPROVING THE MUNICIPAL WASTEWATER PLANNING PROGRAM  
SELF-ASSESSMENT REPORT FOR 2018 .**

**WHEREAS**, Washington Terrace City (hereafter “City”) is a municipal corporation duly organized and existing under the laws of the State of Utah;

**WHEREAS**, the City Council is the legislative body of the City;

**WHEREAS**, the Utah Department of Environmental Quality (DEQ) adopted Rule 317-801 in 2012 which requires the City to implement the Utah Sewer Management Program in accordance with state law;

**WHEREAS**, the Utah Department of Environmental Quality (DEQ) enforces the Utah Pollutant Discharge Elimination System (UPDES) and provides the City a permit for the same;

**WHEREAS**, the City Council desires to approve the Municipal Wastewater Planning Program Self- Assessment Report for 2018 ;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Washington Terrace, Utah, as follows:

**Section 1. Review and Adoption.**

The City Council has reviewed and hereby approves the Municipal Wastewater Planning Program Self-Assessment Report for 2018 which is attached hereto as Exhibit “A” and incorporated herein by this reference.

**Section 2. UPDES Compliance.**

That to the best knowledge of the City Council, the City has taken all appropriate actions necessary to maintain collection system operation effluent requirements stipulated in the City UPDES Permit No. UTG580110.

**Section 3. Effective Date**

This Resolution is effective immediately upon passage and approval.

PASSED AND APPROVED by the Washington Terrace City Council this \_\_\_\_ day of May, 2019.

\_\_\_\_\_  
MARK ALLEN, Mayor  
City of Washington Terrace

ATTEST:

\_\_\_\_\_  
AMY RODRIGUEZ, City Recorder

Roll Call Vote  
Council Member Scott Barker  
Council Member Blair Brown  
Council Member Larry Weir  
Council Member Scott Monsen  
Council Member Jeff West

*Municipal Wastewater Planning Program (MWPP)*  
*Annual Report*  
*for the year ending 2018*  
**WASHINGTON TERRACE CITY**

Thank you for filling out the requested information. Please let DWQ know when it is approved by the Council.

Below is a summary of your responses

[Download PDF](#)

**SUBMIT BY MAY 31, 2019**

Are you the person responsible for completing this report for your organization?

Yes

No

This is the current information recorded for your facility:

<b>Facility Name:</b>	WASHINGTON TERRACE CITY
<b>Contact - First Name:</b>	Steven
<b>Contact - Last Name:</b>	Harris
<b>Contact - Title</b>	Public Works Dir.
<b>Contact - Phone:</b>	801-395-8289
<b>Contact - Email:</b>	steveh@washingtonterracecity.org

Is this information above complete and correct?

Yes

No

Your wastewater system is described as Collection & Financial:

Classification: COLLECTION

Grade: II

(if applicable)

Classification: -

Grade: -

Is this correct?

**WARNING: If you select 'no', you will no longer have access to this form upon clicking Save & Continue. DWQ will update the information and contact you again.**

Yes

No

Click on a link below to view examples of sections in the survey:  
(Your wastewater system is described as Collection & Financial)

[MWPP Collection System.pdf](#)

[MWPP Discharging Lagoon.pdf](#)

[MWPP Financial Evaluation.pdf](#)

[MWPP Mechanical Plant.pdf](#)

[MWPP Non-Discharging Lagoon.pdf](#)

Will multiple people be required to fill out this form?

Yes

No

## *Financial Evaluation Section*

Form completed by:

Steven E. Harris

What was the User Charge<sup>16</sup> for 2018?

405.48

# Part 1: OPERATION AND MAINTENANCE

Yes

No

Are property taxes or other assessments applied to the sewer systems<sup>15</sup>?

Are sewer revenues<sup>14</sup> sufficient to cover operations & maintenance costs<sup>9</sup>, and repair & replacement costs<sup>12</sup> (OM&R) at this time?

Are projected sewer revenues sufficient to cover OM&R costs for the **next five years**?

Does the sewer system have sufficient staff to provide proper OM&R?

Has a repair and replacement sinking fund<sup>13</sup> been established for the sewer system?

Is the repair & replacement sinking fund sufficient to meet anticipated needs?

## Part II: CAPITAL IMPROVEMENTS

	Yes	No
Are sewer revenues sufficient to cover all costs of current capital improvements <sup>3</sup> projects?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Has a Capital Improvements Reserve Fund <sup>4</sup> been established to provide for anticipated capital improvement projects?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are projected Capital Improvements Reserve Funds sufficient for the <i>next five years</i> ?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are projected Capital Improvements Reserve Funds sufficient for the <i>next ten years</i> ?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are projected Capital Improvements Reserve Funds sufficient for the <i>next twenty years</i> ?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

## Part III: GENERAL QUESTIONS

	Yes	No
Are sewer revenues maintained in a dedicated purpose enterprise/district account?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you collecting 95% or more of your anticipated sewer revenue?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are Debt Service Reserve Fund <sup>6</sup> requirements being met?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## Part IV: FISCAL SUSTAINABILITY REVIEW

Yes

No

Have you completed a Rate Study<sup>11</sup> within the last five years?

Do you charge Impact fees<sup>8</sup>?

Have you completed an Impact Fee Study in accordance with UCA 11-36a-3 within the last five years?

Do you maintain a Plan of Operations<sup>10</sup>?

Have you updated your Capital Facility Plan<sup>2</sup> within the last five years?

Do you use an Asset Management<sup>1</sup> system for your sewer systems?

Do you know the total replacement cost of your sewer system capital assets?

Do you fund sewer system capital improvements annually with sewer revenues at 2% or more of the total replacement cost?

## Part IV: PROJECTED NEEDS

Cost of projected capital improvements

Please enter a valid numerical value.

2019	<input type="text" value="120000"/>
2020	<input type="text" value="120000"/>
2021	<input type="text" value="120000"/>
2022	<input type="text" value="120000"/>
2023	<input type="text" value="120000"/>
2024	<input type="text" value="120000"/>

This is the end of the Financial questions

To the best of my knowledge, the Financial section is completed and accurate.

Yes

# *Collection System Section*

**Form completed by:**

May Receive Continuing Education /units (CEUs)

Steven E. Harris

## Part I: SYSTEM AGE

What year was your collection system first constructed (approximately)?

1943

What year was the the oldest part of your collection system constructed, replaced, or renewed?

2001

## PART II: DISCHARGES

How many days last year was there a sewage bypass, overflow or basement flooding in the system due to rain or snowmelt?

0

How many days last year was there a sewage bypass, overflow or basement flooding due to equipment failure (except plugged laterals)?

0

The Utah Sewer Management Program defines two classes of sanitary sewer overflows (SSOs):

Class 1- a Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that:

- (a) affects more than five private structures;
- (b) affects one or more public, commercial or industrial structure(s);
- (c) may result in a public health risk to the general public;
- (d) has a spill volume that exceeds 5,000 gallons, excluding those in single private structures; or
- (e) discharges to Waters of the state.

Class 2 - a Non-Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that does not meet the Class 1 SSO criteria.

Below include the number of SSOs that occurred in year: 2018

Number

Number of Class 1 SSOs in Calendar year

0

Number of Class 2 SSOs in Calendar year

1

Please indicate what caused the SSO(s) in the previous question.

A contractor hired to slip line several reaches of sewer main for the City failed to notify one user--a four-plex--not to use any water until the lining was cured and their lateral cut in. Some sewer water overflowed into the two lower apartments before usage was stopped. The contractor paid for all damages and cleanup and inconvenience.

Please specify whether the SSOs were caused by contract or tributary community, etc.

NA

### Part III: NEW DEVELOPMENT

Did an industry or other development enter the community or expand production in the past two years, such that flow or wastewater loadings to the sewerage system increased by 10% or more?

Yes

No

Are new developments (industrial, commercial, or residential) anticipated in the next 2 - 3 years that will increase flow or BOD5 loadings to the sewerage system by 25% or more?

Yes

No

Number of new commercial/industrial connections in the last year

0

Number of new residential sewer connections added in the last year

16

Equivalent residential connections<sup>7</sup> served

3594

## Part IV: OPERATOR CERTIFICATION

How many collection system operators do you employ?

7

Approximate population served

9318

***State of Utah Administrative Rules requires all public system operators considered to be in Direct-Responsible-Charge (DRC) to be appropriately certified at lease at the Facility's Grade.***

List the designated Chief Operator/DRC for the Collection System below:

	Name First and Last Name	Grade	Email Please enter full email address
Chief Operator/DRC	Denzil Remington	IV	D.remington@washingtonterracecity.org

List all other Collection System operators with DRC responsibilities in the field, by certification grade, separate names by commas:

	Name separate by comma
SLS <sup>17</sup> Grade I:	
Collection Grade I:	
Collection Grade II:	Curtis Gerritsen, Jordan Briggs, Hayden Clements
Collection Grade III:	
Collection Grade IV:	

List all other Collection System operators by certification grade, separate names by commas:

	Name separate by comma
SLS <sup>17</sup> Grade I:	
Collection Grade I:	Scott Ricketts
Collection Grade II:	
Collection Grade III:	
Collection Grade IV:	Steven Harris (Restricted)

Is/are your collection DRC operator(s) currently certified at the appropriate grade for this facility?

Yes

No

## Part V: FACILITY MAINTENANCE

Yes

No

Have you implemented a preventative maintenance program for your collection system?

Have you updated the collection system operations and maintenance manual within the past 5 years?

Do you have a written emergency response plan for sewer systems?

Do you have a written safety plan for sewer systems?

## Part VI: SSMP EVALUATION

Yes

No

Has your system completed a Sewer System Management Plan (SSMP)?

Has the SSMP been adopted by the permittee's governing body at a public meeting?

Has the completed SSMP been public noticed?

During the annual assessment of the SSMP, were any adjustments needed based on the performance of the plan?

Date of Public Notice

10/01/2015

During 2018, was any part of the SSMP audited as part of the five year audit?

Yes

No

Have you completed a System Evaluation and Capacity Assurance Plan (SECAP) as defined by the Utah Sewer Management Program?

Yes

No

## Part VII: NARRATIVE EVALUATION

This section should be completed with the system operators.

Describe the physical condition of the sewerage system: (lift stations, etc. included)

No lift stations. Good overall condition with areas containing bellied, tree root entry, inaccessibility, and minor size limitations. Approximately 1/3 of the collection system mains have been installed/replaced since 2001. 1/4 mile of main was slip lined in 2018.

What sewerage system capital improvements<sup>3</sup> does the utility need to implement in the next 10 years?

Realign sewer main from under sidewalk to street, replace/slip line a backyard main, slip line sewer mains along 4 streets, replace several manholes on 3 streets, replace sewer lines in 3 streets, and install HDPE line under railroad.

What sewerage system problems, other than plugging, have you had over the last year?

Tree root intrusion, limited areas of FOG, inaccessible mains in back yards.

Is your utility currently preparing or updating its capital facility plan<sup>2</sup>?

Yes

No

Does the municipality/district pay for the continuing education expenses of operators?

100% Covered

Partially cover

Does not pay

Is there a written policy regarding continuing education and training for wastewater operators?

Yes

No

Any additional comments?

Continuing education and training is tied directly to Public Works Department wages and promotion. Employees are trained in all aspects of sewer maintenance and safety during weekly safety meetings and on the job. Employees are also sent to collection system certification classes and testing--all paid for by the City. Employees are expected to keep up CEUs to maintain their certifications and to earn at least Grade II Wastewater Collection for DRC responsibilities.

This is the end of the Collection System questions

To the best of my knowledge, the Collection System section is completed and accurate.

Yes

I have reviewed this report and to the best of my knowledge the information provided in this report is correct.

× Steven E. Harris clear

Has this been adopted by the council? If no, what date will it be presented to the council?

Yes

No

What date will it be presented to the council?

Date format ex. mm/dd/yyyy

05/07/2019

Please log in.

Email

steveh@washingtonterracecity.org

PIN

....



NOTE: This questionnaire has been compiled for your benefit to assist you in evaluating the technical and financial needs of your wastewater systems. If you received financial assistance from the Water Quality Board, annual submittal of this report is a condition of that assistance. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance, please send an email to [wqinfodata@utah.gov](mailto:wqinfodata@utah.gov) and we will contact you as soon as possible. You may also visit our [Frequently Asked Questions](#) page.



**City of Washington Terrace**  
County of Weber, State of Utah

**RESOLUTION NO. 19-09**

**A RESOLUTION AUTHORIZING AN INTERLOCAL COOPERATIVE AGREEMENT  
BETWEEN THE CITY OF WASHINGTON TERRACE (“CITY”) AND WEBER  
COUNTY RELATING TO RECREATION, ARTS, MUSEUM, AND PARKS (“RAMP”)  
FUNDING**

**WHEREAS**, the Utah Interlocal Cooperation Act, Title 11, Chapter 13, of the Utah Code Annotated 1953 as amended, permits local governmental units to enter into agreements with one another for the purpose of exercising on a joint and cooperative basis powers and privileges that will benefit their citizens and make the most efficient use of their resources; and

**WHEREAS**, Title 11, Chapter 13, Section 5 of the Utah Code Annotated, 1953 as amended, requires that governing bodies of governmental units adopt a resolution approving interlocal agreements before such agreements may become effective; and

**WHEREAS**, The County has imposed a local sales and use tax, pursuant to Utah Code Ann. 59-12-701,rt.seq., and has enacted an ordinance and policies governing distribution of the revenues collected by this tax; and

**WHEREAS**, the City has applied for and is qualified to receive a portion of the Funds pursuant to state statute, county ordinance, and RAMP policies; and

**WHEREAS**, the City agrees to utilize RAMP funds granted by the County in accordance with the state statutes, county ordinances and RAMP policies;

**NOW THEREFORE**, the City Council of Washington Terrace hereby resolves to enter into the *attached Interlocal Cooperative Agreement* with Weber County relating to Recreation, Arts, Museum, and Parks (“RAMP”) funding for the purposes authorized therein; the Interlocal Agreement is hereby approved and incorporated by this reference. The City Council authorizes and directs the Mayor to execute in Interlocal Agreement for and on behalf of the City of Washington Terrace

**PASSED AND ADOPTED** by the City Council of Washington Terrace this \_\_\_\_ day of \_\_\_\_\_ 2019.

**DATED** this \_\_\_\_ day of \_\_\_\_\_ 2019.

**CITY OF WASHINGTON TERRACE**

---

**Mark C. Allen, Mayor**

**ATTEST:**

---

**Amy Rodriguez , City Recorder**

**Roll Call Vote**

**Council Member Blair Brown**     \_\_\_  
**Council Member Larry Weir**     \_\_\_  
**Council Member Scott Barker**   \_\_\_  
**Council Member Scott Monsen**   \_\_\_  
**Council Member Jeff West**       \_\_\_

**RECREATION, ARTS, MUSEUMS AND PARKS  
(RAMP) FUNDING AGREEMENT BETWEEN WEBER  
COUNTY and WASHINGTON TERRACE CITY**

THIS AGREEMENT is entered into and made effective the \_\_\_\_ day of \_\_\_\_\_, 2019, by and between WEBER COUNTY, a body corporate and politic of the State of Utah, hereinafter referred to as the "COUNTY," and Washington Terrace City, located at 5249 S. 400 E., Washington Terrace City, UT 84405, hereinafter referred to as "RECIPIENT."

**WHEREAS**, the COUNTY has imposed a local sales and use tax, pursuant to Utah Code Ann. § 59-12-701, et. seq., and has enacted an ordinance and policies governing distribution of the revenues collected by this tax, hereinafter referred to as "RAMP Tax" Title 34 Chapter 6, Weber County Ordinances; and

**WHEREAS**, RECIPIENT has applied for and is qualified to receive a portion of the RAMP funds (hereinafter "Funds") pursuant to state statute, county ordinance, and RAMP policies;

**NOW, THEREFORE**, in consideration of the mutual promises, covenants, and terms and conditions contained in this Agreement, the parties agree as follows:

**SECTION ONE  
RAMP FUND REQUIREMENTS**

- 1.1 A. Funds shall be expended within Weber County for projects and programs of RECIPIENT as specified in RECIPIENT'S RAMP funding application, as further specified herein, and pursuant to Utah Code Ann. § 59-12-701. et. seq., Title 34 Chapter 6 Weber County Ordinances and those policies, applications, and standards as established by Weber County and the RAMP Board to administer the distribution of the Funds.
- B. Funds may not be expended for the following non-qualifying expenditures: real property; depreciation related to real property; payments into an endowment corpus; no events or activities outside of Weber County; fund-raising expenditures related to a capital or an endowment campaign, grants, re-grants or loans; interest payments; political advocacy; expenditures not directly related to RAMP's primary purposes; non-deductible tax penalties, and bad debt expense.
- C. RECIPIENT agrees to submit Actual Use/Evaluation reports detailing how the Funds were expended (See Exhibit 1). The final report will be due June 30, 2020, or within 60 days of the project completion, whichever occurs sooner. The final report will be a comprehensive report of all expenditures of Funds. If the program/project which is the subject of this funding Agreement cannot be completed prior to June 30, 2020, RECIPIENT shall request an extension in writing to the Chair of the County Commission with a copy to the Chair of the RAMP Committee specifying the reasons for the delay and requesting an

*Rohmer Park*

extension to this Agreement. After consulting with the Chair of the RAMP Committee, the County Commission shall either approve an extension to this Agreement or request that the Funds be returned to the COUNTY in accordance with Section 2.2. Actual Use/Evaluation reports will be submitted every six months during any approved extension period.

- D. RECIPIENT agrees to acknowledge RAMP in writing and orally and by using the official RAMP logo on written material including but not limited to all playbills, brochures, advertisements, flyers, banners and newsletters. RECIPIENT will use other acknowledgments to include posting a COUNTY approved RAMP sign at RAMP project locations.
- E. RECIPIENT shall provide COUNTY with all copies of programs or other printed material acknowledging the COUNTY and the RAMP funding of the program.
- F. RECIPIENT agrees to provide COUNTY with press releases and other public relations material designed to promote the RECIPIENT'S programs and projects and crediting the RAMP Funding program.
- G. RECIPIENT agrees that if it produces a free or reduced-admission-fee program, the terms of admission shall be extended to all citizens of the State of Utah and shall not be restricted to citizens of Weber County. RECIPIENT further agrees to inform the COUNTY'S Representative, named hereafter, of such an event and shall provide tickets to the event, without charge, in a number requested by said Representative. Utah Code Ann. § 59-12-705; Weber County Code § 34-6-9.
- H. It is understood and agreed that no Funds or proceeds from Funds will be made available to any public officer or employee in violation of the Public Officers' and Employees' Ethics Act. Utah Code Ann. § 67-16-1, et. seq.
- I. RECIPIENT agrees to comply with the applicable provisions of the Utah Open and Public Meetings Act (Utah Code Ann. § 52-4-1 et. seq.), whenever discussing RAMP funds.

## **SECTION TWO USE OF FUNDS**

- 2.1** All expenditures of Funds must be for projects or items set out in the RECIPIENT'S application form(s) attached as Exhibit 1. If the full amount requested in the application form(s) was not granted by the COUNTY, the partial expenditures for items listed on the application form(s) must comply

with any RAMP Board modifications outlined in Exhibit 1. At any time that it is discovered by the COUNTY that Funds were used by the RECIPIENT for purposes other than those agreed upon within this Agreement, the COUNTY will require a return of the entire amount of Funds disbursed to RECIPIENT under this Agreement. COUNTY may also terminate this Agreement and shall be entitled to all rights, claims, and/or causes of action available to COUNTY. Further, COUNTY may disqualify the RECIPIENT from receiving any Funds from this tax revenue in the future as a result of RECIPIENT'S misuse of prior funds received.

- 2.2 If RECIPIENT determines for any reason not to use the Funds specified in its funding application and as approved in this Agreement during the contract period, RECIPIENT agrees to return such Funds to COUNTY, including any interest received thereon so that the Funds may be reallocated to other projects/events. RECIPIENT shall return such Funds (including interest) within fourteen (14) days of RECIPIENT'S determination to not move forward with the approved project/function.
- 2.3 If RECIPIENT fails to use its Fund award in compliance with this Agreement within the contract period, RECIPIENT agrees to return such Funds to COUNTY, including any interest received thereon so that the Funds may be reallocated to other projects/events. RECIPIENT shall return such Funds (including interest) within fourteen (14) days of end of the contract period unless an extension has been granted as specified herein.

**SECTION THREE  
CONSIDERATION**

- 3.1 Payment of Funds to RECIPIENT and the amounts thereof have been determined, and will be paid, as set forth in Title 34 Chapter 6 of the Weber County Ordinances and according to the policies and procedures established by the RAMP Board. RECIPIENT has been approved for Funds as follows:

Rohmer Park Parking & Access Improvements Phase II . . . . . \$245,185

**SECTION FOUR  
EFFECTIVE DATE**

- 4.1 This Agreement shall be effective for a fourteen month period and shall not be extended except as specified in this Agreement. It is understood that the Funds received by RECIPIENT under this Agreement will be expended and accounted for by June 30, 2020 or within sixty (60) days of the project completion, whichever occurs earlier.

**SECTION FIVE  
AUDIT**

- 5.1** COUNTY reserves the right to audit the use of the RAMP Funds and the accounting for the use of Funds received by RECIPIENT under this Agreement. If such audit is requested by the COUNTY, RECIPIENT shall cooperate fully with COUNTY and its representatives in the performance of the audit.

**SECTION SIX  
MAINTENANCE AND AVAILABILITY OF RECORDS**

- 6.1** RECIPIENT agrees to maintain detailed and accurate records of the use of all Funds that it receives under this Agreement. RECIPIENT further agrees to retain said records and make them available for review by the COUNTY during regular business hours upon the COUNTY'S request. Said records shall be maintained by RECIPIENT for a period of five (5) years from the date of their creation. All records shall be maintained in a manner and form approved by the Weber County Auditor's Office. The parties hereby stipulate that ownership of all records that are the subject of this paragraph shall rest with RECIPIENT. However, to the extent that such records are deemed by competent legal authority to be records of the COUNTY, COUNTY agrees that its disclosure of said records shall be governed according to the COUNTY'S rights and responsibilities under the Utah Government Records Access and Management Act. Utah Code Ann. § 63G-2-101 et. seq., 1953 as amended. If said records disclose that RECIPIENT is in violation of this Agreement, the COUNTY may make such use and disclosure of said records as it deems appropriate to protect its rights under this Agreement and to protect the public's interest in the proper expenditure of public funds.

**SECTION SEVEN  
ASSIGNMENT OR TRANSFER OF FUNDS**

- 7.1** It is understood and agreed that RECIPIENT shall not assign or transfer its rights, interests or claims under this Agreement. The Funds provided under this Agreement shall be used exclusively and solely by RECIPIENT for the purposes set forth in this Agreement.

**SECTION EIGHT  
INDEPENDENT AGENCY**

- 8.1** It is understood and agreed that RECIPIENT'S status in relation to COUNTY is that of an independent agent; and the RECIPIENT'S acts, made through any of RECIPIENT'S officers, agents, or employees are made without any suggestion, direction, or management whatsoever by the COUNTY, the COUNTY'S Representatives, or any other of COUNTY'S officers, agents, or employees. The

parties agree that the Funds provided to RECIPIENT under this Agreement do not give COUNTY any authority whatsoever over the manner and method by which RECIPIENT carries out its purposes. However, to the extent that any actions taken by RECIPIENT violate the understanding between the parties, as expressed in RECIPIENT'S application for Funds and in this Agreement, COUNTY shall have the rights provided it under this Agreement to withdraw funding and demand reimbursement of Funds previously expended by RECIPIENT.

### **SECTION NINE INDEMNIFICATION**

- 9.1** RECIPIENT agrees to indemnify, defend, and hold harmless the COUNTY, its officers, agents and employees from and against any and all claims, damages, losses and expenses, including attorney's fees and legal costs, arising out of any and all of RECIPIENT'S, or its officers', agents', or employees' negligent or wrongful acts or failures to act which occur during the term of this Agreement, or, if not fully expended during the term of this Agreement, during the period of time in which RECIPIENT expends Funds made available under this Agreement.
- 9.2** COUNTY agrees to indemnify and hold harmless the RECIPIENT, its officers, agents and employees from and against any and all claims, damages, losses and expenses, including attorney's fees and costs, arising out of the negligent or wrongful acts or failure to act by COUNTY, its officers, agents, or employees during COUNTY'S performance under this Agreement.
- 9.3** COUNTY, as a political subdivision of the State of Utah, and as a government entity as defined in the Utah Governmental Immunity Act (Utah code Ann. § 63G-7-1 et seq.,) does not, by the provisions of this paragraph, or any other part of this Agreement, waive any of its rights and responsibilities as set forth in said Utah Governmental Immunity Act and all other applicable law.

### **SECTION TEN INSURANCE**

- 10.1** RECIPIENT will purchase and maintain, during the life of this Agreement, insurance coverage that will satisfactorily insure RECIPIENT and COUNTY against claims and liabilities that could arise because of the execution of this Agreement. The insurance coverage required is as follows:
- A. General Liability.** Comprehensive general liability insurance (including contractual liability coverage) protecting RECIPIENT and the COUNTY against any and all liability claims that may arise against either of the parties during the parties' relationship engendered by the grant of Funds

under this Agreement. Such period of time shall be the term of this Agreement, or if the Funds provided to RECIPIENT under this Agreement have not been fully expended during that time, the period of time for which comprehensive general liability insurance shall be in force to protect the parties shall be extended until such time as all said Funds have been expended. Coverage to be provided under this paragraph shall be for all claims made arising out of either party's actions during the period of time described herein regardless of whether the claim is asserted against either party during said time period. The limits of bodily injury and property damage coverage for said policy or policies of insurance shall be not less than ONE MILLION (\$1,000,000) per occurrence with a TWO MILLION (\$2,000,000) general policy aggregate. This policy shall be primary and non contributory to any other policy(ies) or coverage available to County, whether such coverage be primary, contributing, or excess.

- B. **Workers' Compensation.** Workers' compensation insurance covering RECIPIENT for any and all claims that may arise against RECIPIENT under the workers' compensation laws of the State of Utah.
- C. **Waiver of Insurance.** In certain cases the COUNTY may waive the insurance requirement due to the size of the award or the nature of the RECIPIENT. If the insurance requirement is waived, the COUNTY will initial this paragraph: \_\_\_\_\_.
- D. **Certificate of Insurance.** RECIPIENT shall provide a certificate of all insurances to the COUNTY Representative.

#### **SECTION ELEVEN MISCELLANEOUS**

- 11.1 **Additional Documents.** The following documents shall be submitted by RECIPIENT to the COUNTY prior to any funds being disbursed to RECIPIENT by the COUNTY, and are incorporated into this Agreement by reference, being made part hereof as exhibits:
  - A. RECIPIENT'S Application Form with attachments and modifications approved by the RAMP Board (Exhibit 1);
  - B. Certificate of Insurance as specified in Section Ten unless otherwise waived.
- 11.2 **Amendments.** This Agreement may be amended in whole or in part at any time by the Parties by a written amendment approved and signed by all Parties in the manner provided by law.

- 11.3**      **Authorization.** The individuals signing this Agreement on behalf of the Parties confirm that they are the duly authorized representatives of the Parties and are lawfully enabled to sign this Agreement on behalf of the Parties.
- 11.4**      **Captions and Headings.** The captions and headings herein are for convenience of reference only and in no way define, limit or describe the scope or intent of any sections or provisions of this Agreement.
- 11.5**      **Compliance with Laws.** During the time the RECIPIENT is expending the Funds provided by this Agreement, RECIPIENT, its officers, agents and employees agree to comply with all laws, federal, state or local, which apply to its operations; including, but not limited to: laws requiring access to persons with disabilities and non-discrimination against protected groups in admission, hiring and operation.
- 11.6**      **Counterparts.** This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one of the same instrument.
- 11.7**      **County Representative.** COUNTY hereby appoints Shelly Halacy, or her designee, as the COUNTY Representative to assist in the administration of this Agreement and the Funding provided by this Agreement. Said Representative shall ensure performance of this Agreement by RECIPIENT and assist RECIPIENT in obtaining information and access to COUNTY or other government offices, if necessary, for RECIPIENT'S performance of this Agreement. Additionally, said Representative shall monitor and evaluate the performance of this Agreement by RECIPIENT, but shall not assume any supervisory or management role over RECIPIENT or any of RECIPIENT'S officers, agents or employees, or in the RECIPIENT'S expenditure of funds provided by this Agreement, other than to enforce COUNTY'S rights and responsibilities under this Agreement.
- 11.8**      **Documents on File.** Executed copies of this Agreement shall be placed on file in the office of the Keeper of the Records of each of the Participants and shall remain on file for public inspection during the term of this Agreement.
- 11.9**      **Entire Agreement.** This Agreement contains the entire agreement between the parties, and no statement, promise or inducement made by either party or agent for either party that are not contained in this written Agreement shall be binding or valid and this Agreement may not be enlarged, modified or altered, except in writing, signed by the parties in accordance with Section 11.2.

- 11.10**     **Governing Laws.** It is understood and agreed by the parties hereto, that this Agreement shall be governed by the laws of the State of Utah and Weber County, both as to interpretation and performance.
- 11.11**     **Interpretation.** The entire agreement among the parties shall consist of this Agreement and the documents set forth herein. All documents are complementary, and that which is called for by one of them shall be as binding as if called for by all. In the event of an inconsistency between any of the provisions of said documents, the inconsistency shall be resolved by giving precedence first to this Agreement. Further, this Agreement shall be interpreted to be consistent with Title 59, Chapter 12, Part 7, Utah Code Ann. 1953, as amended; and Title 34 Chapter 6, Weber County Ordinances, as amended.
- 11.12**     **No Officer or Employee Interest.** It is understood and agreed that no officer or employee of the COUNTY has or shall have any pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof. No officer, employee or board member of RECIPIENT or any member of their families shall serve on a COUNTY board or committee that authorizes funding or payments to RECIPIENT unless the position held is clearly disclosed to the committee or board and the person does not participate in the deliberation and the funding decision.
- 11.13**     **Termination.** The COUNTY may terminate this Agreement in whole or in part due to the failure of the RECIPIENT to fulfill its contract obligations. Unless otherwise stated in this Agreement, the COUNTY shall terminate by delivering to the RECIPIENT a Notice of Termination specifying the nature, extent and effective date of the termination. Upon receipt of the notice, the RECIPIENT shall immediately deliver to the COUNTY all unused Funds previously paid to RECIPIENT under this Agreement. The rights and remedies of the COUNTY provided in this clause are in addition to any other rights and remedies provided by law or under this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year recited above.

BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY

By \_\_\_\_\_  
Scott Jenkins, Chair

Commissioner Froerer voted \_\_\_\_\_  
Commissioner Harvey voted \_\_\_\_\_

Commissioner Jenkins voted \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Ricky Hatch, CPA  
Weber County Clerk/Auditor

RECIPIENT

By \_\_\_\_\_  
Title City Manager

STATE OF UTAH            )  
                                      :ss  
COUNTY OF WEBER        )

On the \_\_\_\_ day of \_\_\_\_\_, 2019, personally appeared before me \_\_\_\_\_  
\_\_\_\_\_ who being by me duly sworn did say that she/he is  
the \_\_\_\_\_ of the Washington Terrace City, and that said  
instrument was signed in behalf of said corporation by authority of its bylaws, and  
said person acknowledged to me that said corporation executed the same.

\_\_\_\_\_  
NOTARY PUBLIC



# RAMP GRANT APPLICATION 2019

Please Check the Appropriate Type of Grant, Category, and Classification for This Request

See Filing Deadlines on the Back of This Application

**TYPE OF GRANT**

**Major** (\$200,000 and up)       **Regular** (\$2,001 to \$199,999)

**GRANT CATEGORY AND CLASSIFICATION**

**Parks & Recreation**  
 Recreational Facility

**Arts & Museums**  
 Cultural Facility  
 Cultural Organization

## ORGANIZATION INFORMATION

### Name of Government Entity or Nonprofit Organization

Washington Terrace City

Address	City	State	Zip Code
5249 S 400 E	WTC	UT	84405
Contact Person	Title or Position		
Aaron Solomon	Parks & Recreation Director		
Phone No.	Fax No.	Email Address	
801-395-8293	801-393-1921	aarons@washingtonterracecity.org	
Alternate Contact Person	Title or Position		
Tom Hanson	City Manager		
Phone No.	Fax No.	Email Address	
801-395-8282	801-393-1921	tom@washingtonterracecity.org	

Has This Organization Been Registered in Weber County for Three Years or More?    Yes     No

If you answered 'no' to this question, you are not eligible to apply.

Date of Incorporation: Dec 12th, 1958      Federal Tax ID Number: 87-6113226

Please indicate your organization's status.     Nonprofit     Government Agency     Educational Affiliate

If A Government Agency Applying Under Arts & Museums, Do You Have A Separate Cultural Council?    Yes     No

**PROJECT NAME:** Rohmer Park Parking & Access Improvements Phase II.      Priority of This Project: 1  
(If you have multiple requests)

Funds Requested From RAMP: \$ 255,185.00      Total Cost of Project: \$ 510,370.00  
You must attach a detailed budget for your project, including competitive bids / and/or cost comparisons or your grant may be declared ineligible.

Would You Accept Partial Funding?    Yes     No       If An Event, What Is the Date: NA

Location of Project: Rohmer Park 5100 S 650 W. WTC UT 84405

**Brief Summary of This Project:** (Do not exceed the space in this box)  
 See Project Summary on the next page.

Please Provide the Organization's Official Mission Statement: (Must Comply with RAMP's Primary Purpose)  
To provide the City of Washington Terrace with essential and innovative services in a timely and cost efficient manner.

**Describe How Many People Will Be Affected By This Project and How:**

Rohmer Park is one of the most frequented parks in the Weber County community for all sorts of recreation purposes. It is the baseball host of Washington Terrace, South Ogden, Riverdale and Ogden Valley recreation. From the first day of spring to the last day of fall each field is being used for games and practices, the City also hosts all-star tournaments and competitive baseball leagues for the entire Wasatch Front. Rohmer Park is a home field of the WFFL tackle football league drawing teams from all around every Saturday during the season for competitive play. The parking lots are entirely full during these times and the Park is in much need of more parking and upgrades. It is also the host of the Jr. Bonneville Lacrosse league and hosts teams from all of Weber County year round. Soccer leagues, track practices, state wide horseshoe tournaments and 5K races are also held at the park. The Park also features a lengthy hillside and has become the most popular place around for families, church events and friends to go snow sledding. Rohmer Park has a big impact on the region due to its highly populated activity and recreational participation. The park is rented daily in the warmer months by community patrons for family, church and fundraising events. Along with its regional recreation activities listed above, the community events hosted at Rohmer Park include: Terrace Days (approx. 2,500 attendees) and the annual community Easter Egg Hunt (approx. 400 attendees).  
Estimated Annual Park Utilization: 40,024 visitors.

**Explain What Funding Resources Your Organization Has:  
Taxes & User Fees.**

**Tell How You Plan To Show RAMP Sponsorship and or Signage For This Project:**  
The City of Washington Terrace will provide multiple permanent R.A.M.P recognition signs throughout the Park including a main sign at the entrance way. The City will also recognize R.A.M.P in the City newsletter, City website and facebook Page. The City has also hosted a ribbon cutting event inviting the community and R.A.M.P board members to celebrate the success of each completed project and will continue this tradition.

RAMP applications will not be accepted after the filing deadline and any application that has not met the filing requirements will not be considered. Please make sure you have completed the following before submitting your application: (Check the box to the left of each line to make sure you have complied with each step)

- Read the information sheet for completing a RAMP application
- File timely (**Deadline for filing Major & Regular Grants – January 18, 2019. EZ Grants – March 29, 2019**)
- Complete all areas of the application
- Attach proof of nonprofit status
- Provide your organization's mission statement
- Attach detailed budget for entire project and an explanation of how the RAMP funds will be used  
(This would include any matching funds and/or letters of support)
- Attach competitive bids and/or cost comparisons – not applicable for EZ Grants**
- Sign and date the application
- Remove the information sheet and charts
- Submit fifteen (15) copies of the application and supporting documents

I hereby acknowledge that I have read the information sheet attached to this application and that all documents submitted to the RAMP Tax Committee for this application are true and correct to the best of my knowledge. I furthermore acknowledge that I have the authority to bind this organization to the project.

  
Signature

Parks & Recreation Director  
Title

11/11/18  
Date

**FILING DEADLINE FOR MAJOR GRANTS: January 18, 2019 5:00 pm**  
**FILING DEADLINE FOR REGULAR GRANTS: January 18, 2019 5:00 pm**  
**FILING DEADLINE FOR EZ GRANTS: March 29, 2019 5:00 pm**

**Completed applications should be filed in the Weber County Commission Office by the date & time listed above.**

**RAMP Tax Advisory Board  
Weber County Commission  
2380 Washington Blvd., Suite 360  
Ogden, Utah 84401**

For more information contact:  
Shelly Halacy 801 399-8406 shalacy@WeberCountyUtah.gov  
Stacy Skeen 801 399-8403 sskeen@WeberCountyUtah.gov

**WASHINGTON TERRACE CITY  
2019 MAJOR RAMP GRANT DESCRIPTION**

**ROHMER PARK PARKING & ACCESS IMPROVEMENTS – PHASE II**

**PROJECT BACKGROUND**

This Project represents Phase II and completion of the parking and access improvements at Rohmer Park. Phase I was completed in 2013. The City has made improvements to park access and parking a top priority to accommodate to the steady increase in park utilization.

**PARK DESCRIPTION**

Rohmer Park has three baseball fields, two multiple use fields for soccer, and lacrosse, with a heavily populated football program. It also contains six restrooms, Utah's largest horseshoe pits, a half-court basketball court, volleyball pits, playground and a rentable pavilion with stage and more.

**PROJECT DESCRIPTION**

THE ROHMER PARK PARKING & ACCESS IMPROVEMENTS – PHASE II project consists of the construction needed for an accessible road that surrounds the area of the park, combined with the construction of a lower parking lot and roundabout that circles inside the park. Upgrading the facilities at Rohmer Park to include the new roadway, parking lots, and roundabout will allow for more activity at the park and provide easier accessibility to those visiting the park. The proposed project will be a long lasting durable asset to the residents of Weber County and to the community for years to come. The roadway and parking lots surrounding the park which are near playgrounds, pavilions, restrooms, and sport fields will be ADA compliant.

**PROJECT JUSTIFICATION**

Due to the highly populated events roadway accessibility and parking are very poor which creates fire hazards for parking and inaccessible traffic safety routes out of the park. This project will provide a regional wide impact during recreation and community events, providing the accessibility of roadways creating a more efficient traffic flow and an abundance of parking around Rohmer Park. The City will continue the responsibility of the ongoing future maintenance of the project.

**CONCLUSION**

The proposed project will fill this basic need and allow for everyone to enjoy an overall greater fun filled family experience. Without the construction of this project, the park will continue to be limited to very basic parking and services, therefore restricting the park's use for events and recreational activities. When participants visit a park their overall experience should be an inviting one, knowing they are safe, and that the structure is accessible. When a park is safe, clean, and family oriented, it makes all members of the community want to revisit the park and keep coming back for years to come. The City of Washington Terrace has a very low to moderate income with diminutive sales tax revenue and it is very imperative that it continues to maximize its financial income from grants and other outside entities.

RAMP can help bring this project to a reality of completion by joining with Washington Terrace City in a 50/50 matching grant for the construction of this much needed Rohmer Park Project.

Thank you for your careful consideration of Washington Terrace City's RAMP Grant Application.



SERIES 1 OF 1 SHEET	SCALE:	SKT
	24' x 36'	DESIGNED
	1" = 30'	SKT
		DRAWN
		SKT
		CHECKED

DATE	DESCRIPTION

WASHINGTON TERRACE CITY CORPORATION  
LITTLE ROHMER PARK PARKING

SITE PLAN

	<b>CONSULTING ENGINEERS</b>
	1716 East 5600 South South Ogden, Utah 84403 ph - (801) 476-9767 fx - (801) 476-9768

**Little Rohmer Parking Lot Project**  
**Parking lot replacment and design for Little Rohmer**

**Concept Cost Estimate**

Location: Rohmer Park



Date: January 4, 2019

Item	Description	Qty	Unit	Unit Price	Total
1	Remove and dispose of existing asphalt	6,900	sy	\$3.00	\$20,700.00
2	Site rough grading of subgrade including western berm	1	ls	\$23,000.00	\$23,000.00
3	Remove and dispose of existing curb and gutter	40	lf	\$5.00	\$200.00
4	Furnish and install catch basin inlets	8	ea	\$2,000.00	\$16,000.00
5	Furnish and install 12" ADS storm drain pipe	600	lf	\$50.00	\$30,000.00
6	Connect to existing storm drain	2	ea	\$2,500.00	\$5,000.00
7	Furnish and install import fill material (at access to Little Rohmer)	1	ls	\$20,000.00	\$20,000.00
8	Furnish and install 8" thick untreated base course	3,900	tons	\$20.00	\$78,000.00
9	Furnish and install 3" thick asphalt surface	1,500	tons	\$75.00	\$112,500.00
10	Construct 30" curb and gutter	3,276	lf	\$25.00	\$81,900.00
11	Construct concrete water way	1,000	sf	\$5.00	\$5,000.00
12	Parking lot striping	4,000	lf	\$0.80	\$3,200.00
13	Road markings	3	ea	\$150.00	\$450.00
14	Pedestrian Crosswalk	1	ls	\$450.00	\$450.00
15	Furnish and install hardscape/sod	18,000	sf	\$1.75	\$31,500.00
16	Construct 3' retaining wall	120	lf	\$65.00	\$7,800.00
17	Furnish and install trees	27	ea	\$300.00	\$8,100.00
				<b>SUBTOTAL =</b>	<b>\$443,800.00</b>
				<b>15%± Contingency =</b>	<b>\$66,570.00</b>
				<b>TOTAL =</b>	<b>\$510,370.00</b>



# RAMP Project Grant Budget

**Organization:** Washington Terrace City

## INCOME

Program Service Revenue (admission, tuition, etc.)	NA
Other	

## Public Support

Federal	
State (not including this grant request)	
Local (county, city)	\$255,185.00
Other (please itemize)	

## Private Support

Business/Corporate	
Foundation	
Individual	
Fundraising Events	
Applicant Cash*	
Other (please itemize)	

## In-Kind Support

In-kind services (x number of hours @ \$20/hr)	
In kind goods (estimate at fair market value)	
<b>TOTAL INCOME</b>	\$255,185.00

## EXPENSES

Please itemize/Be clear which expenses will be paid by RAMP

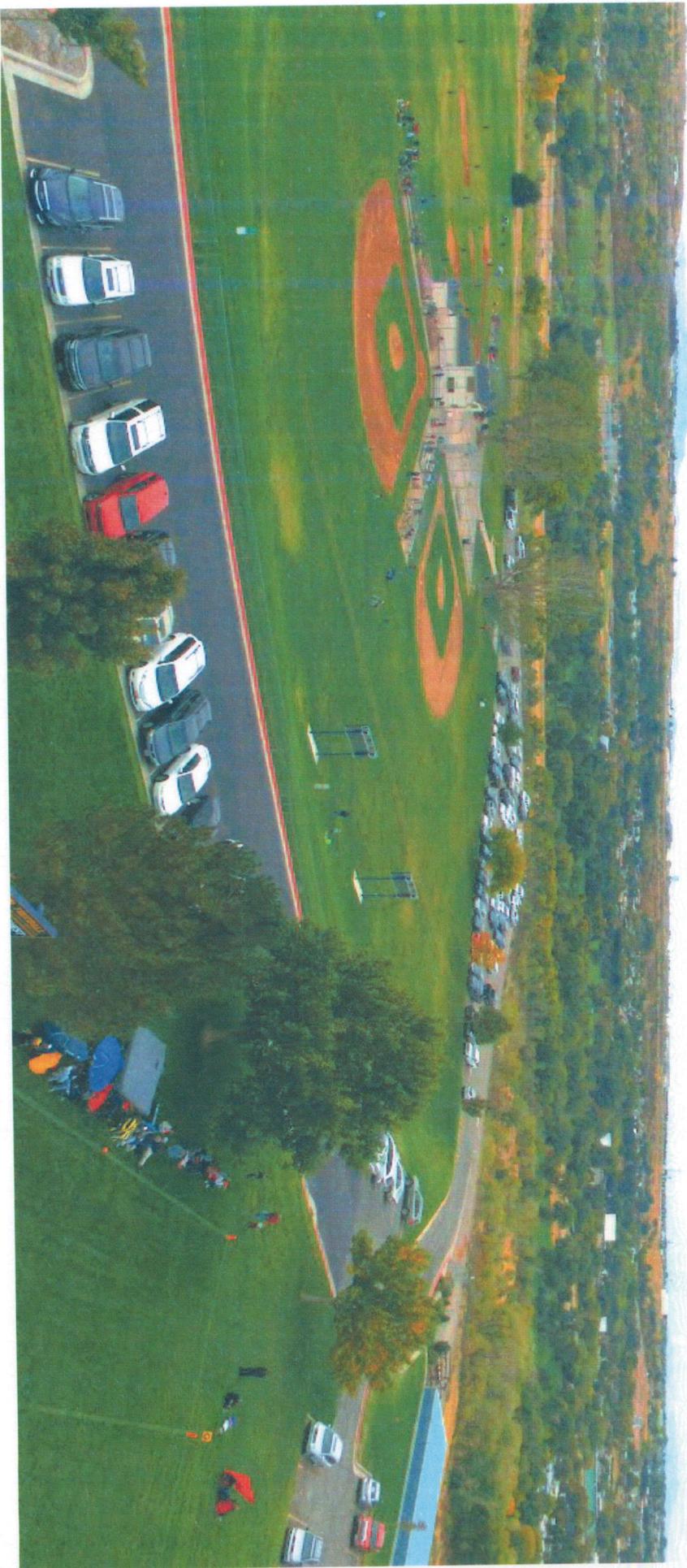
\*See attached detailed engineered estimate

R.A.M.P Match- Construction	\$255,185.00
Local Match- Contingency/ Construction	\$255,185.00

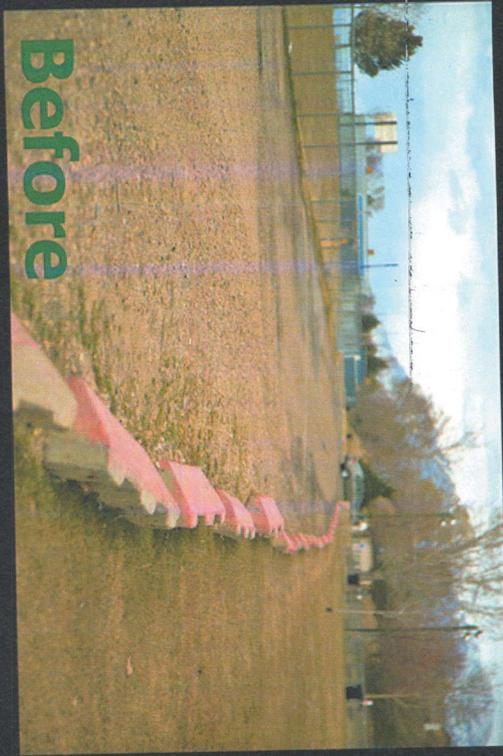
## TOTAL EXPENSES

\$510,370.00

Phase 1 Rohmer Park



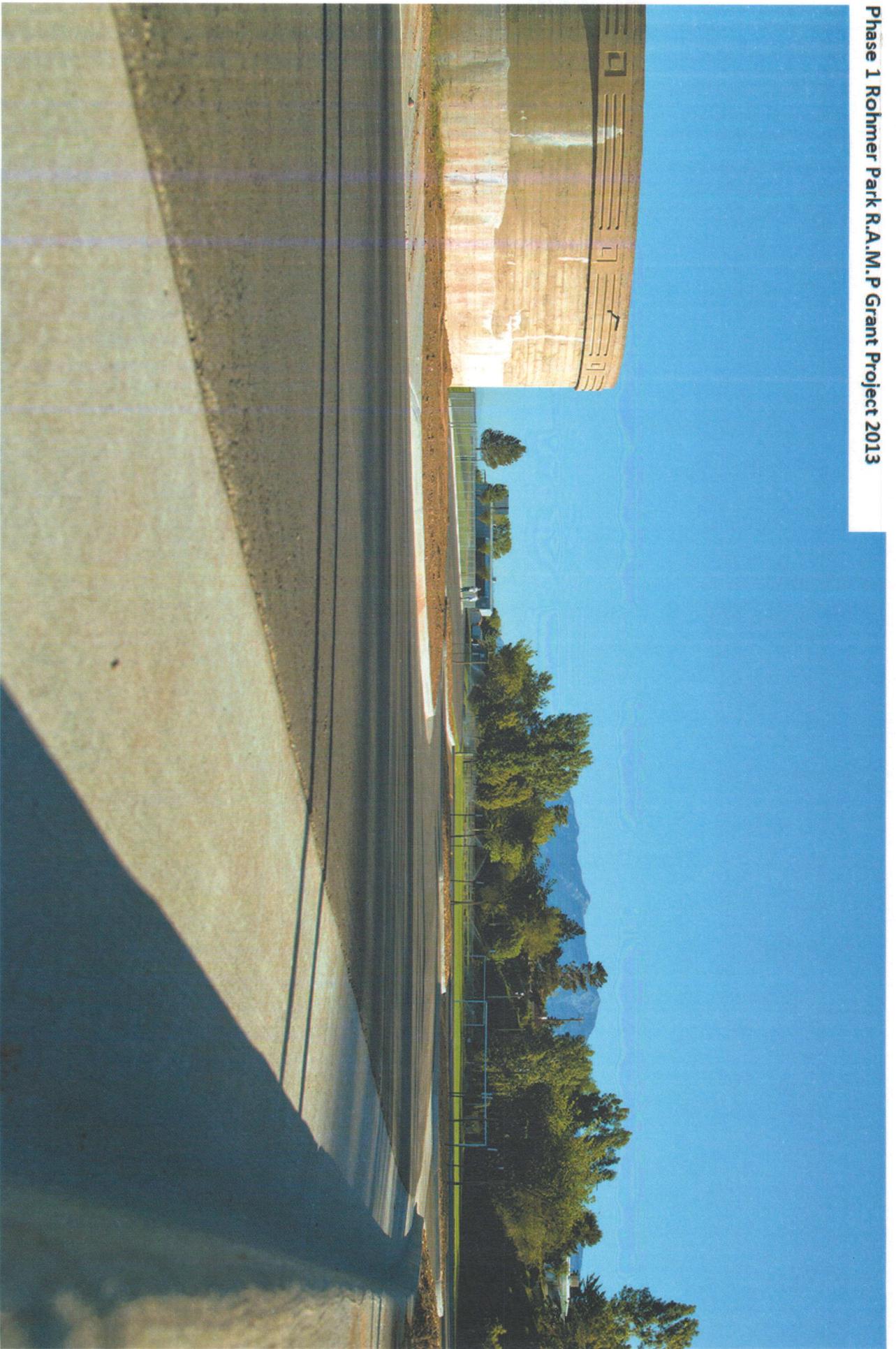
# Rohmer Park RAMP Project



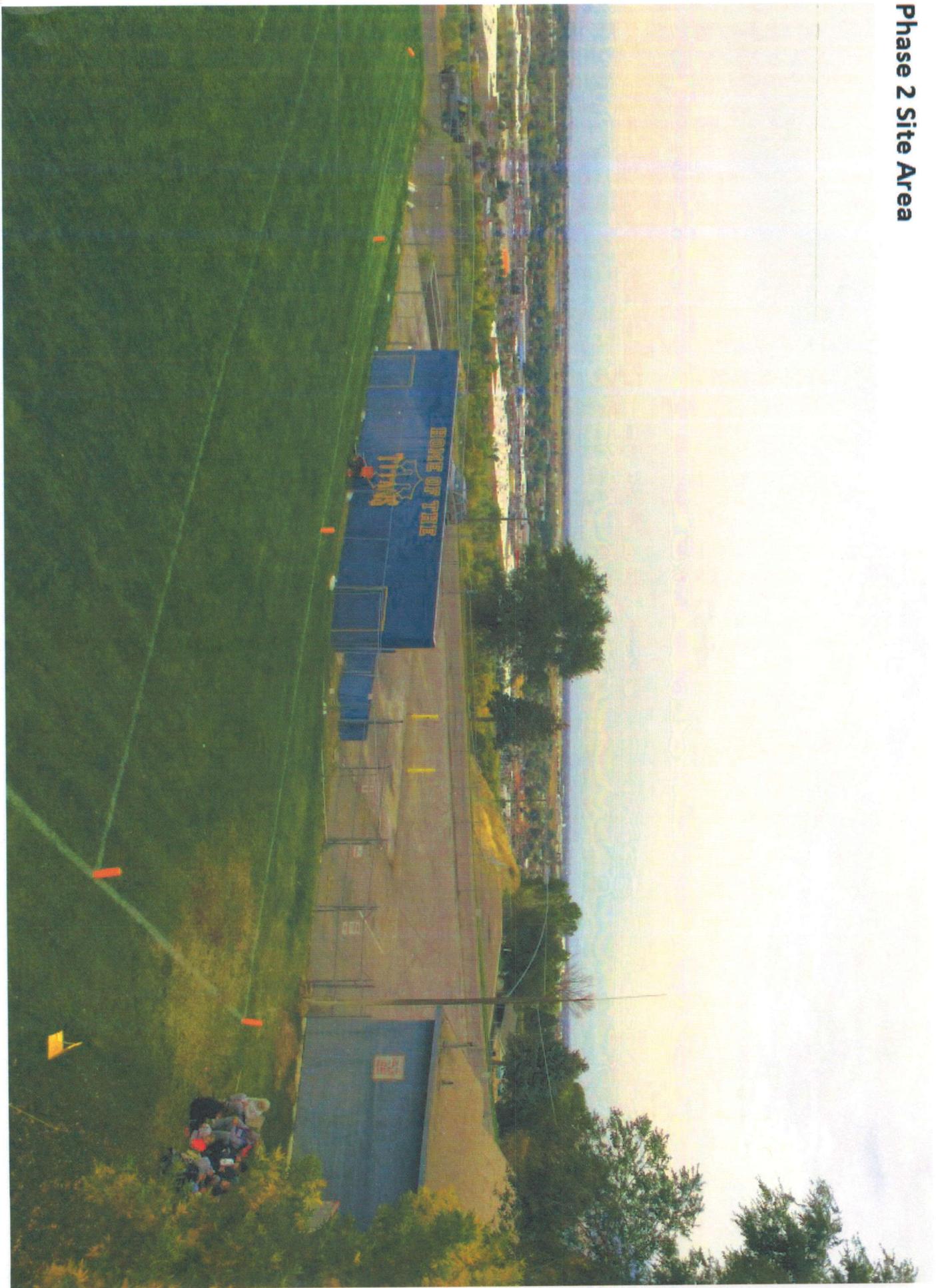
Before



After



**Phase 2 Site Area**





**Riverdale**  
City

Administrative Offices  
4600 So. Weber River Drive  
Riverdale, Utah 84405

Tel 801.394.5541  
Fax 801.399.5784

January 10, 2019

RAMP Grant Committee  
Washington Terrace City  
Attn: Tom Hanson

SUBJ: Letter of Support for Rohmer Park Paving Enhancement

Dear RAMP Committee:

Riverdale City desires to share our support for the City of Washington Terrace in their efforts to utilize RAMP funding for Rohmer Park paving enhancements. The City of Riverdale has long benefited from Rohmer Park and values the amenities it provides to Weber County residents. Improvements to the park definitely provide further enjoyment of this fine facility.

As such, we know that improvements to the lower parking area of the park will benefit the use and ease of access into that area of the park. Riverdale City supports the application of using RAMP funds for this worthwhile endeavor.

Sincerely,



Rodger Worthen  
City Administrator  
Riverdale City

1/09/2019

R.A.M.P  
2380 Washington Blvd #360  
Ogden, UT 84401

Dear R.A.M.P Board:

Thank you for taking the time to consider all the many requests you receive on a regular basis. We appreciate the many grants that have funded so many great projects and organizations throughout Weber County. The recreation, arts, and parks community throughout the county has improved exponentially since the implementation of the program, allowing for much better facilities and activities for the citizens of this county.

Today I am writing as support for Washington Terrace Recreation. We recently received a much needed upgrade to our public works building. With that, we have torn down the old, eye sore building that was adjacent to Rohmer Park. As a representative for our city with the Wasatch Front Football League, and as a voluntary coach, that field is near and dear to not only our citizens, but the citizens of Riverdale who participate in Washington Terrace Youth Football.

With the demolition of the old public works building, we have a unique opportunity to add some much-needed parking stalls, additional grass and trees, and make our flagship park far more inviting to our citizens as well as visiting citizens. On any given Saturday, August through October, Rohmer Park will host as many as 5 full contact football games, as well as upwards of 12 fall baseball league games. Having the additional parking as well as the open green space for warmups, picnics, fan seating, and various other activities would help to make our park far more functional, as our baseball and football programs begin to grow.

We hope you will consider this need as something multiple communities within our county will get the opportunity to experience. Our parks are limited, as our community is fully developed, and there is no additional land to expand. We must cherish what we have, and do what we can to accommodate the continual growth of recreation in our small community.

Thank you,

Casey Koopmans  
(801)337-1515  
Ckoopmans@comcast.net

January 14, 2019

RAMP Tax Advisory Board  
Weber County Commission  
2380 Washington Boulevard, Suite 360  
Ogden, Utah 84401

To whom it may concern:

When I was 12 years old, my parents told me that we would be moving to Washington Terrace. Transitioning to a new home with new friends and new surroundings can be difficult for children, but the summer of 1993, was a magical time for me because of one thing: baseball. I loved baseball more than anything as a child, and luckily for me, Washington Terrace had the best baseball program around. I made new friendships that summer while playing baseball that lasted through high school, college, and even into adulthood. I still look back fondly on those years playing baseball with friends, new and old, and realize how lucky I was to have a good baseball program and well-kept fields that felt like a second home to me at such a critical time in my life.

Twenty-six years later I still live in Washington Terrace, and I have four sons and a wife who are all equally passionate about "America's Pastime" as I am. When my sons began participating in recreation baseball for the first time seven years ago, I knew I wanted to be involved and give back to a sport that has given me so much throughout the years. I began volunteering as a coach, but soon realized that there was more I could do. It started simply enough, by my family and I volunteering to pull weeds at the fields at Rohmer Park. Before long we were raking and helping mow the lawns when needed. In time, more parents and players joined in, and we began taking on more intense projects. We rented sod cutters and edgers to trim back the baselines. We brought in skid steers and four wheelers to help spread new baseball dirt provided to us by the City. We rebuilt the pitcher's mounds. We painted and chalked the foul lines. All of this was done on our own time, and our own dime, because we believe that our children deserve the very best.

In addition to volunteering to coach recreation baseball at Rohmer Park, I have also coached several competition teams that have practiced and played at Rohmer Park. Five years ago, a good friend of mine and I started a baseball skills camp held at Rohmer Park called "Play Academy" that specializes in providing additional instruction to children ages 3 through 14.

Over the years, Rohmer Park has become a second home to my children. My four-year-old has spent more time at Rohmer park than anywhere else save our home. My eleven-year-old has learned the importance of hard work and dedication at Rohmer Park. Everyone that comes to that quaint little park says what a great place it is and how much they love being there. The biggest complaint that I have heard is about our parking situation. During the baseball season, Rohmer Park is home to teams from Washington Terrace, Riverdale, South Ogden, Uintah, and even South Weber. Between games and practices, and parents and grandparents coming to cheer on their little all-stars, sometimes it is very difficult to find parking. During

Weber County R.A.M.P

Hello, my name is Nate Johnson and about seven years ago I started an academy for kids in the area of all age groups to learn the fundamentals of sports. The main focus was baseball but we wanted to make it more diverse for boys and girls so we named it The Play Academy. When I came up with idea I was trying to think of a big Park in the middle of the County where it would be close enough for everyone to get there and someone told me about Rohmer Park. Me and my family visited the Park and fell in love with it, since then I have developed a relationship with Washington Terrace and they have been great to work with. Hundreds of kids have went through our program over the years and Rohmer Park has made all the difference in the world. I cannot believe how crowded and popular the Park has gotten over these years, the last two years in particular the Park has been packed. Every night throughout the week and especially the weekend the Park is completely full leaving less parking spaces and limited access way for all of the recreation visitors. The Terrace has shown me the plans of their project and the Play Academy absolutely supports it, the project will really complete the park and make it a better environment for the community. Thank You for your careful consideration of this project.

Thank you,

Nathan Johnson  
President  
Weber County Play Academy

Phase 1 Rohmer Park R.A.M.P Grant Project 2013

