



**Regular City Council Meeting**  
**Tuesday, October 20, 2020**  
**City Hall Council Chambers**  
**5249 South 400 East, Washington Terrace City**  
**801-393-8681**  
[www.washingtonterracecity.com](http://www.washingtonterracecity.com)

\* **Note:** The Centers for Disease Control and Utah Department of Health have declared a national and state pandemic for COVID-19 where social distancing and other requirements are in place to prevent the spread of this infectious disease. Members of the Public may view the meeting via the City's Facebook page at: [Washingtonterracecity.com](http://Washingtonterracecity.com). Comments on appropriate agenda items may be emailed to: [amy@washingtonterracecity.org](mailto:amy@washingtonterracecity.org), or typed into the Facebook live stream at the citizen's comments agenda item.

1. **WORK SESSION:** **5:00 P.M.**  
**Topics to include; but are not limited to:**

- **Business license Analysis review**
- **Good Landlord Program Discussion**

2. **ROLL CALL** **6:00 P.M.**

3. **PLEDGE OF ALLEGIANCE**

4. **WELCOME**

5. **CONSENT ITEMS**

**5.1 APPROVAL OF AGENDA**

Any point of order or issue regarding items on the Agenda or the order of the agenda need to be addressed here prior to the approval of the agenda.

**5.2 APPROVAL OF OCTOBER 6, 2020 MEETING MINUTES**

6. **CITIZEN COMMENTS**

This is an opportunity to address the Council regarding your concerns or ideas that are not on the agenda as part of a public hearing. Please limit your comments to no more than 3 minutes.

7. **COUNCIL/STAFF RESPONSE AND CONSIDERATION TO CITIZEN COMMENTS**

Council and staff will consider and address concerns and take appropriate measures to follow up on any comments

**For more information on these agenda items, please visit our website at [www.washingtonterracecity.com](http://www.washingtonterracecity.com)**

---

In compliance with the Americans with Disabilities Act, persons who have need of special accommodation should contact the City Recorder at 801-395-8283.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the City of Washington Terrace City limits and sent to the *Standard Examiner* at least 24 hours prior to the meeting. Amy Rodriguez, City Recorder.

made in the citizen comments item on the agenda

**8. RETURNING BUSINESS**

**8.1 MOTION/RESOLUTION 20-16: AMENDMENT TO THE FISCAL YEAR 2021 FEE SCHEDULE**

Amendment to the comprehensive fiscal year 2021 fee schedule to include changes to the business license Fee schedule.

**9. NEW BUSINESS**

**9.1 PRESENTATION: SHERIFF OFFICE QUARTERLY REPORT**

A report on activity occurring July-September 2020

**9.2 PRESENTATION: ANIMAL CONTROL QUARTERLY REPORT**

A report on activity occurring July-September 2020

**9.3 PRESENTATION: FIRE DEPARTMENT QUARTERLY REPORT**

A report on activity occurring July-September 2020

**9.4 PRESENTATION: BUILDING AND PLANNING QUARTERLY REPORT**

A report on activity occurring July-September 2020

**9.5 PRESENTATION: PUBLIC WORKS DEPARTMENT QUARTERLY REPORT**

A report on activity occurring July-September 2020

**10. COUNCIL COMMUNICATION WITH STAFF**

This is a discussion item only. No final action will be taken.

**11. ADMINISTRATION REPORTS**

This is an opportunity for staff to address the Council pertaining to administrative items.

**12. UPCOMING EVENTS**

October 29<sup>th</sup>: Planning Commission (tentative) 6:00 p.m.

November 3<sup>rd</sup>: ELECTION

November 3<sup>rd</sup>: Council Work Session 5:00 p.m.

November 3<sup>rd</sup>: Council Meeting 6:00 p.m.

November 7<sup>th</sup>: Council RETREAT 8:00 a.m.

November 17<sup>th</sup>: Council Meeting 6:00 p.m.

**13. ADJOURN THE MEETING: MAYOR ALLEN**

For more information on these agenda items, please visit our website at [www.washingtonterracecity.com](http://www.washingtonterracecity.com)

---

In compliance with the Americans with Disabilities Act, persons who have need of special accommodation should contact the City Recorder at 801-395-8283.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the City of Washington Terrace City limits and sent to the *Standard Examiner* at least 24 hours prior to the meeting. Amy Rodriguez, City Recorder.

1 **City of Washington Terrace**

2  
3 Minutes of a Regular City Council meeting  
4 Held on October 6, 2020  
5 City Hall, 5249 South 400 East, Washington Terrace City,  
6 County of Weber, State of Utah  
7

8 \* **Note:** The Centers for Disease Control and Utah Department of Health have declared a national and state  
9 pandemic for COVID-19 where social distancing and other requirements are in place to prevent the spread of this  
10 infectious disease. Members of the Public may view the meeting via the City’s Facebook page at:  
11 Washingtonterracecity.com. Comments on appropriate agenda items may be emailed to:  
12 [amy@washingtonterracecity.org](mailto:amy@washingtonterracecity.org), or typed into the Facebook live stream at the citizen’s comments agenda item.

13 **MAYOR, COUNCIL, AND STAFF MEMBERS PRESENT**

- 14 Mayor Mark C. Allen
- 15 Council Member F. Carey Seal
- 16 Council Member Blair Brown - excused
- 17 Council Member Larry Weir
- 18 Council Member Scott Barker
- 19 Council Member Jeff West
- 20 General Planner Tyler Seaman
- 21 City Manager Tom Hanson
- 22 City Recorder Amy Rodriguez

23 **Others Present**

24 Randy Sant, Stauffer’s Towing Crew (Chuck Hadley, Maggie Hadley, Cody Stauffer, Jeff, Steven)

25 1. **ROLL CALL** **6:00 P.M.**

26  
27 2. **PLEDGE OF ALLEGIANCE**

28  
29 3. **WELCOME**

30  
31 4. **CONSENT ITEMS**

- 32
- 33 4.1 APPROVAL OF AGENDA
- 34 4.2 APPROVAL OF SEPTEMBER 15, 2020 MEETING MINUTES

35 Items 4.1 and 4.2 were approved by general consent.

36  
37 5. **CITIZEN COMMENTS**

38 Phillip Lifsey wrote that he feels that there should be a painted crosswalk at 5700 South and 500 East.

39  
40 6. **COUNCIL/STAFF RESPONSE AND CONSIDERATION TO CITIZEN**  
41 **COMMENTS**

42 Seaman stated that the City is currently involved in a study on the traffic counts for that crosswalk to  
43 determine if a light, crosswalk, or round about is needed. Hanson stated that we are completing a warrant  
44 study required by UDOT before a light could be put in.

45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92

7. **NEW BUSINESS**  
**7.1 MOTION: PROCLAMATION 20-04: OFFICIAL PROCLAMATION RECOGNIZING VOLUNTEER SERVICE**

Mayor Allen stated that we have an official proclamation recognizing Volunteer Service. Mayor Allen wanted to recognize the service of all volunteers who worked during the major windstorm event that occurred in early September. He especially wanted to recognize Stauffer’s Towing, a local company, who used their own manpower, time, and equipment to help residents with tree stump removal at no cost. Mayor Allen stated that they contacted him and offered to help at no cost to the City or residents. Mayor Allen stated that 101 residents were helped by this service.

Mayor Allen read the proclamation noting that October 20, 2020 is hereby proclaimed as “Stauffer Towing Day” to recognize their tremendous volunteer service. Mayor Allen stated that they were essential in helping with the disaster recovery efforts.

Mayor Allen stated that safety manager Chuck Hadley organized the efforts. Chuck Hadley introduced Cody Stauffer, Maggie Hadley, Jeff and Steven, noting that they were just a small part of what made this all happened. He stated that the residents were great and that they were more than happy to assist the residents and the City. He stated that the gratitude was unbelievable. He stated that the idea came from Kurtis Stauffer. Mayor Allen thanked Kurtis Stauffer and the Stauffer family for their generosity and for providing all the man power. Mayor Allen stated that the equivalent of work performed was \$155,000. Mayor Allen presented the Stauffer Towing staff with a plaque which stated that it is the Key to the City award for their outstanding service and to commemorate Stauffer Towing Day of October 20, 2020. They also received engraved water bottles for their staff.

Chuck Hadley stated that they were happy to help and be of service to the City.

Mayor Allen stated that he, Hanson, and Meibos have taken lunches to Roy City and West Point City to thank the crews for their volunteer service during the event. Hanson stated that he has an article in the newsletter thanking all the cities and volunteers who provided service during the event.

Mayor Allen thanked Lance Peterson and the Weber County Commissioners for funding to help pay for the chipper we have been using. Mayor Allen thanked all the volunteers.

**Motion by Council Member West  
Seconded by Council Member Weir  
To approve Proclamation 20-04  
Recognizing Volunteer Service  
Approved unanimously (4-0)**

**7.2 MOTION/ORDINANCE 20-06: AMENDED PARKING REGULATIONS**

Seaman stated that the amended parking ordinance addresses the 3 foot and 9 foot rule for parking on sidewalk and parking off of curb which has been discussed with Council over the last few months. He would also like to make a recommendation to change the amount of time that vehicles can be parked on the street. He stated that the language would delete the measurement rule and simply stated that a vehicle cannot be over the sidewalk, stating that this is easier to enforce and will be clearer for residents to understand. He stated that this will protect the people walking down the sidewalk. He stated that if there is no sidewalk and only curb and gutter, he recommends to allow residents to utilize their driveway and

93 keep people off of the streets where we have the hazards.  
94 He stated that he recommends a 24 hour time limit for loading and unloading of trailers. He stated that  
95 the Planning Commission wanted to keep it at 72 hours. Seaman stated that there is some contradiction in  
96 ordinance where we allow personal vehicles only 24 hours, but yet we are allowing 72 hours for motor  
97 homes and trailers.  
98 Seaman stated that if an RV is parked on the street it should be attached to a vehicle. Council Member  
99 Barker stated that we need to be specific or the RV's will be parked for 3 days without being hooked up  
100 to a vehicle. Council Member Seal stated that he feels that nothing should be parked more for 72 hours  
101 whether they are attached to a vehicle or not. He stated that this should include cars as wells. Mayor  
102 Allen suggested that all vehicles should be allowed to be parked for 48 hours. Seaman stated that the  
103 point is to keep vehicles off the road so that it is easier and safer for vehicles to pass. Seaman stated that  
104 the hours for parking can be discussed at a later meeting.  
105  
106 Seaman stated that personal use automobiles can be on the road for 24 hours and must be registered.  
107 Seaman stated that recreational vehicles can be staged for 72 hours. He stated that this includes  
108 recreational trailers as long as they are attached to a vehicle.  
109 Seaman stated that commercial vehicles can only be parked on the road if they are administering a  
110 service to the property.  
111  
112 Seaman stated that he has discussed different parking options with our Lieutenant and should be bringing  
113 this to Council soon.  
114 Hanson stated that notices will be put on windshields that are parked on the road reminding them of the  
115 winter parking ordinance. He stated that notices will be on facebook and in the newsletter.  
116 Hanson stated that staff is also researching options that make parking tickets a civil issue along with a  
117 larger fine. He stated that it is a safety issue and cars need to be off the streets for passing, plowing, and  
118 other safety issues.

119  
120 **Motion by Council Member Barker**  
121 **Seconded by Council Member Seal**  
122 **To approve Ordinance 20-06 "Amended Parking Regulations"**  
123 **Approved unanimously (4-0)**  
124 **Roll Call Vote**

125  
126 **8. COUNCIL COMMUNICATION WITH STAFF**  
127

128 Council Member Weir stated that he was working in the northern part of the city during the first week of  
129 the windstorm taking care of issues. He stated that he was approached by a woman on Friday who  
130 brought food to groups of workers. He stated that many people were out helping in any way that they  
131 could and those people should be thanked as well. He stated that everyone worked together and they  
132 didn't care what part of the city you were from.

133  
134 Council Member Weir noted that there are quite a few lights out in the city and he will bring back the  
135 addresses of the lights. Hanson suggested calling in the addresses so a work order can be done and  
136 determine if they are city lights or a Rocky Mountain Power issue.

137  
138 Council Member Seal stated that the sidewalk at 5700 South has a lot of tumble weeds hanging down on  
139 the road where people walk. He stated that he has had a few people ask if the weeds could be trimmed.  
140

141 Council Member Barker asked if anyone has heard from any other residents who still may have issues  
142 with tree removal and the city response. Hanson stated that he met with Kimberly Clark to discuss the  
143 response issues that she had with the City. He stated that she stated that next time we need to get more  
144 information out and quicker. Hanson stated that we have again requested for people to sign up for Code  
145 Red and stated that we will be using it in the future. He stated that he felt like they parted ways in the  
146 spirit of cooperation. Council Member Barker stated that he reviewed his involvement in the response  
147 efforts and stated that he has a responsibility as an elected official and was disappointed in himself for  
148 not making his presence more known throughout the city.  
149 He stated that someone made the comment to him that they wished the Mayor was helping out more. He  
150 stated that he told the resident that the Mayor was all over the City helping out throughout the event.  
151 Council Member Barker stated that he made a commitment to himself to be out in the City during these  
152 events. He wants to be out there throughout the whole city checking on people. Council Member Barker  
153 stated that if all of Council were working checking on residents during these types of events, it may go a  
154 long way to help it being put all onto staff. He stated that he appreciated the Mayor for being everywhere.  
155 Mayor Allen stated that for many years he was working and couldn't get off work and stated that he  
156 understands that it is hard to juggle responsibilities. He stated that once he retired he has the opportunity  
157 to be out there more and see where there is a need. Mayor Allen stated that if you can make the effort, do  
158 it because it is very rewarding.  
159 Hanson stated that there is a natural link to reach out to wards during emergencies. He stated that they  
160 send people to us to coordinate. He stated that we need to work together with the community, including  
161 all religious groups. Council Member Barker stated that he is concerned about people who fall through  
162 the cracks and may feel like they don't know where to turn for help. Council Member Barker stated that  
163 those issues could have been solved if Council was in the city more talking with residents, and the used  
164 code red and other means to get the word out.

165

166 **9. ADMINISTRATION REPORTS**

167 There were no administration reports.

168

169 **10. UPCOMING EVENTS**

- 170 October 12<sup>th</sup>: City Offices closed for Columbus Day
- 171 October 20<sup>th</sup>: City Council Work Session (tentative) 5:00 p.m.
- 172 October 20<sup>th</sup>: City Council Meeting 6:00 p.m.
- 173 October 29<sup>th</sup>: Planning Commission (tentative) 6:00 p.m.

174

175 **11. ADJOURN THE MEETING: MAYOR ALLEN**

176

177 **Motion by Council Member barker**  
178 **Seconded by Council Member seal**  
179 **To adjourn the meeting**  
180 **Approved unanimously (4-0)**  
181 **Time: 7:10 p.m.**

182

183 **12 ADJOURN INTO A REDEVELOPMENT AGENCY MEETING ( The RDA meeting**  
184 **will immediately follow the regular meeting)**

185

186

187

188 \_\_\_\_\_  
**Date Approved**

\_\_\_\_\_  
**City Recorder**

# City Council Staff Report

**Author:** Tom Hanson  
**Subject:** Business License Study Review  
**Date:** October 20, 2020  
**Type of Item:** Discussion / Action



**Summary:** Continued Item...over the past several months staff has been working with the Mayor, Council and Zions Public Finance to evaluate the Business License fee structure. The results of the Business License Study (BLS) were distributed at the time of completion. As a result of the work-session it was determined that it would be best to have staff return to the Mayor and Council with recommendations. Staff has evaluated the allowable fee structure and is prepared to make the recommendations as requested.

**Description:** Business License Fee Structure Recommendations

A. **Topic:** Fee Structure Recommendations

B. **Background:** Mayor, Council and Staff have a certain obligation to periodically review the business licensing fee structure in order to validate the business license fees. The City contracted with Zions Public Finance to conduct the analysis and provide maximum allowable fees as outlined in the report. The following are recommendations based on that report. Note: some fees showed an increase while other fees will require a reduction to comply with the study and State business licensing statutes.

C. **Recommendations from staff:**

- 1) Adopt reductions as outlined in the study immediately with renewal letters and new licensing applications.
- 2) Rental disproportionate fee without Good Landlord would be reduced from \$110.00 to \$51.00 / unit. Rental units with the Good Landlord certificate would remain the same at \$10.00 / unit.
- 3) Adopt a base rate of \$102.00 for all businesses. The current rate is \$100.00 / business.
- 4) Proration of new license fees. Rather than charge new businesses coming into the city the full amount of the first year's business license fee; we are recommending a prorated fee structure on a quarterly basis. The fee would be reduced 25% each quarter. The last quarter of the year would pay only 25% of the fee and encouraged to pay the first year's renewal fee at the time of registration. Council could also limit prorating to the last quarter of the year if that would make more sense.
- 5) Long Term Housing: staff is recommending to leave the fee structure where it is in relationship to the Long-Term Care facilities. However, staff will meet with the long-term care facilities to educate the owners of their impact to city services and

encourage a more prudent use of EMS resources. Staff will review the licensing fee data with owners or managers of the facilities to garner support for a reduction in calls for service. Care will be taken as it relates to billing for services. There is State statute prohibiting certain billables as it relates to Fire and EMS. Staff will continue to research options.

**Department Review: Alternatives:**

- A. **Approve the Request:** Approving the request will allow staff to move forward with business licensing renewals and send out renewal notices in a timely manner.
- B. **Deny the Request:** Council does not necessarily need to accept the recommendations as outlined; however, staff will need agreed upon proposals from Council in order to facilitate a timely distribution of Business License renewals.
- C. **Continue the Item:** To continue the item will delay the timely distribution of business licensing renewals. Staff would recommend making alternative proposals that can be approved at the council meeting in order to expedite the business license renewal process.

**City of Washington Terrace**  
**County of Weber, State of Utah**

**RESOLUTION NO. 20-16**

**A RESOLUTION**  
**AMENDING THE FISCAL YEAR 2021 FEE SCHEDULE**

**WHEREAS**, it is the desire of the City Council of the City of Washington Terrace to continue to function in an efficient and cost efficient manner in providing the citizens with a safe and healthy environment; and

**WHEREAS**, the City has completed an updated analysis of business licensing costs to meet the requirements of Utah laws establishing fees to regulate business activity and appropriate distribution of costs; and

**WHEREAS**, state law allows cities to establish their fees to include the cost of basic administration costs, disproportionate costs, and enhanced service level costs; and

**WHEREAS**, The City would like to amend its' fees based on the Zions Public Finance Business License Fee Study July 2020; and

**WHEREAS**, the governing body has reviewed the amended fee schedule; and

**WHEREAS**, the Washington Terrace Council deems it necessary to amend the Fiscal Year 2021 Consolidated Fee Schedule;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council to approve amendments to The fiscal year 2021 adjusted fee schedule as attached hereto.

**EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED** this \_\_\_ day of \_\_\_\_\_ 2020.

**CITY OF WASHINGTON TERRACE**

\_\_\_\_\_  
**Mayor Mark C. Allen**

**Attest:**

\_\_\_\_\_  
**City Recorder**

Roll Call Vote  
**Council Member Barker** \_\_\_\_  
**Council Member Brown** \_\_\_\_  
**Council Member Seal** \_\_\_\_  
**Council Member Weir** \_\_\_\_  
**Council Member West** \_\_\_\_

<b>Business Licenses</b>	<b>FY 2020 Current</b>	<b>Proposed Fees</b>	<b>Study Results</b>
Automotive			
Basic	100.00	102.00	102.31
Disproportionate	74.00	74.00	201.76
Car Wash ( <i>New</i> )			
Basic		102.00	102.31
Disproportionate		74.00	430.38
Contracted Services ***			
Basic	100.00	102.00	102.31
Disproportionate	40.00	32.00	32.74
Convenience Stores			
Basic	100.00	102.00	102.31
Disproportionate	1,113.00	1,113.00	4789.64
Dialysis ( <i>New</i> )			
Basic		102.00	102.31
Disproportionate		4.00	7926.11
Entertainment			
Basic	100.00	102.00	102.31
Disproportionate	201.00	201.00	949.27
Family Services - Commercial ( <i>New</i> )			
Basic	175.00	102.00	102.31
Disproportionate	32.00	32.00	359.49
Family Services - Residential ( <i>New</i> )			
Basic	175.00	102.00	102.31
Disproportionate	32.00	32.00	136.08
General Services ***			
Basic	100.00	102.00	102.31
Disproportionate	64.00	30.00	30.01
Group Homes			
Basic	100.00	102.00	102.31
Disproportionate	275.00	275.00	930.47
Hospital / room			
Basic	175.00	102.00	102.31
Disproportionate	11.00	11.00	126.29 + 13.73/room
Long-Term Care			
Basic	175.00	102.00	102.31
Disproportionate	118.00	118.00	60.81 + 733.15/room
Personal Services			
Basic	100.00	102.00	102.31
Disproportionate	4.00	4.00	86.99
Professional/Business Services			
Basic	100.00	102.00	102.31
Disproportionate	4.00	4.00	158.45
Sales			

Basic	100.00	102.00	102.31
Disproportionate	8.00	8.00	32.74
Storage ***			
Basic	100.00	102.00	102.31
Disproportionate	64.00	16.00	16.37
Toll (New)			
Basic		102.00	102.31
Disproportionate		8.00	94.33
Apartment / unit			
Basic	100.00	102.00	102.31
Disproportionate	111.00	51.00	51.58
Disproportionate (Good Landlord Program participant)	10.00	10.00	10.00

\*\*\* Indicates new lower rate

# WEBER COUNTY SHERIFF'S OFFICE WASHINGTON TERRACE MONTHLY STATISTICS



## 3RD QUARTER 2020

**OFFENSE CODES FROM INCIDENTS GENERATING A CASE REPORT  
SOME CASES HAVE MULTIPLE OFFENSE CODES**



**Weber County Sheriff's Office**

Law Total Incident Report, by Offense Codes

Agency: Weber County Sheriff's Office

<u>Offense Code</u>	<u>Total Incidents</u>
RUNAWAY (0001)	10
SEX OFF-RAPE STRONGARM (1103)	1
SEX OFF-SODOMY GIRL OTHER WE (1110)	1
SEX OFF-UNLAWFUL SEX INTERCO (1124)	1
SEXUAL ASSAULT W/OBJECT (1125)	1
SEX OFF-RAPE FREE TEXT (1198)	1
SEX OFF-SEX ASSAULT FREE TEX (1199)	1
ALARM-ROBB FALSE ALARM-UNK (1297)	1
ASSLT-SIMPLE ASSAULT (1313)	7
ASSLT-ASSAULT INTIMIDATION (1316)	1
BURG-FORCED ENTRY RESIDENCE (2202)	1
BURG-FORCED ENTRY NON RESID (2203)	1
BURG-NO FORCE ENTRY NON RESID (2205)	1
BURG-AGG INJURY OR WEAPONS (2255)	1
THEFT-NO FORCE PURSE SNATCH (2302)	1
THEFT-SHOPLIFT (2303)	4
THEFT-PARTS/ACCESS/FROM VEH (2304)	1
THEFT-FROM MOTOR VEH (PROWL) (2305)	13
THEFT-FROM BUILDING (2308)	3
THEFT-FROM YARDS (2309)	4
THEFT-BICYCLE (2320)	1
THEFT-BY DECEPTION (2325)	1
THEFT-FREE TEXT (2399)	2
STOL VEH-PASSENGER VEHICLE (2404)	3
STOL VEH-UNAUTH USE JOYRIDE (2411)	2
STOL VEH-OTHER MOTOR VEHICLE (2414)	1
STOL VEH-RECREATIONAL VEHICLE (2415)	1

<u>Offense Code</u>	<u>Total Incidents</u>
STOL VEH-OTH NONMOTORIZED VEH (2416)	1
RECOVERED STOLEN VEH (LOCAL) (2418)	1
FORG-PASS COUNTERFEIT DOCUMENT (2505)	1
FRAUD-ILLEG USE CREDIT CARDS (2605)	4
FRAUD-FALSE PRETENSE/DECIEVE (2612)	2
FRAUD-FREE TEXT (2699)	1
STOLEN PROP-POSSESSION (2804)	1
CRIMINAL MISCH-BUSINESS (2901)	1
CRIMINAL MISCH-PRIVATE (2902)	4
CRIMINAL MISCH-PUBLIC PROP (2903)	1
CRIMINAL MISCH-PRIVATE/VEH (2960)	2
CRIMINAL MISCH-NON CRIMINAL (2998)	1
CRIMINAL MISCH-FREE TEXT (2999)	1
DRUG-PARAPHERNALIA/NARC EQUIP (3550)	10
DRUG-MARIJUANA POSSESS (3562)	7
DRUG-AMPHIETAMINE POSSESS (3572)	2
DRUG-FOUND/SURRENDERED DRUGS (3592)	2
SEX OFF-CHILD FONDLING/ABUSE (3601)	2
SEX OFF-SEX OFFENSE FREE TEXT (3699)	3
FAM OFF-CHLD/ABUSE NON VIOLEN (3802)	17
FAM OFF-NEG CHILD/NON SUPPORT (3806)	2
FAM OFF-DV IN PRESE OF CHILD (3814)	4
INTERRUPT OF COMM DEV (3815)	2
FAM OFF-DV CRIMINAL NATURE (3850)	6
FAM OFF-DV NON CRIMINAL (3851)	24
FAM OFF-DOMESTIC VIOL ALARM (3853)	3
FAM OFF-ENDANG OF CHILD/ADULT (3854)	1
FAM OFF-VIO OF PROTECT ORDER (3857)	7
OBSTRUCT-MAKING FALSE REPORT (4803)	1

<u>Offense Code</u>	<u>Total Incidents</u>
ESCAPE-EVADING BY VEH/FOOT (4920)	1
OBSTRUCT-OBSTRUCTING JUSTICE (5006)	1
OBSTRUCT-PAROLE VIOLATION (5011)	1
OBSTRUCT-PROBATION VIOLATION (5012)	1
WARRANT-FAIL TO APPEAR-LOCAL (5015)	1
OBSTRUCT-VIOL OF COURT ORDER (5016)	1
WARRANT-FAILURE TO APPEAR-OJ (5017)	4
WEAPON-BRANDISHING A WEAPON (5222)	1
PUB PEACE-INTERFERE OFFICER (5305)	1
PUB PEACE-HARASSING COMMUNICAT (5309)	9
PUB PEACE-DISORDERLY CONDUCT (5311)	6
PUB PEACE-NOISE ORDI VIOLATION (5349)	1
PUB PEACE-NEIGHBORHOOD PROBLEM (5350)	6
PUB PEACE-DIST THE PEACE (5352)	9
PUB PEACE-THREATS (5354)	8
PUB PEACE-MENTAL PSYCHO (5356)	14
PUB PEACE-SUSPICIOUS ACTIVITY (5359)	62
ANIMAL-ANIMAL BITES (5366)	2
ANIMAL-ANIMAL NUISANCE (5368)	1
ANIMAL-ANIMAL PROBLEMS (5369)	2
PUB PEACE-SEX OFFENDER HM CHEK (5376)	2
PUB PEACE-DAMG PROP NO INTENT (5377)	1
ANIMAL-ANIMAL AT LARGE (5382)	2
ACCIDENT-HIT AND RUN (5401)	3
TRAF-DUI CLASS B (5404)	2
TRAF-MOVING TRAFFIC VIOLATION (5416)	21
TRAF-RECKLESS/CARELESS DRIVING (5420)	2
TRAF-NON MOVING VIOLATION (5421)	1
TRAF-SPEEDING (5422)	5
TRAF-FAILE YIELD RIGHT OF WAY (5426)	1

<u>Offense Code</u>	<u>Total Incidents</u>
ACCIDENT-REPORTABLE (5435)	13
ACCIDENT-NON REPORTABLE (5436)	6
TRAF-INTERLOCK VIOLATION (5441)	1
TRAF-TRAFFIC STOP NO CITATION (5445)	1
TRAF-PARKING VIOLATION (5450)	2
TRAF-REVOKED/SUSPENDED LICENSE (5451)	6
TRAF-REGISTRATION VIOL (5455)	5
ASSIST-MOTORIST (5463)	3
TRAF-VIN INSPECTION (5464)	1
ACCIDENT-PERSONAL INJURY (5472)	2
TRAF-TRAFFIC STOP (5480)	26
TRAF-ABANDONED VEHICLE (5482)	6
TRAF-OPERATE VEHICLE W/NO INSU (5488)	3
TRAF-OPERATING ON REVOKED REG (5490)	1
TRAF-EXPIRED DRIVERS LICENSE (5491)	1
TRAF-TRAFFIC HAZARD (5497)	2
PRIVACY-TRESPASS (5707)	14
PRIVACY-TRESPASS INSIDE A VEH (5709)	1
PRIVACY-SCHOOL TRESPASS (5710)	2
ACCIDENT-PROPERTY DAMAGE ONLY (6508)	4
JUVENILE-MISSING (7305)	1
FOUND BIKE (7307)	2
DEATH ATTENDED (7314)	3
DEATH UNATTENDED (7315)	4
PUB PEACE-PUBLIC INTOXICATION (7316)	6
CUSTODY DISPUTE (7320)	7
ASSIST-CITIZEN (7327)	20
CITY ORDINANCE VIOLATION (7328)	3
FOUND PERSON (7329)	1
FOUND PROPERTY (7331)	5
LOST PROPERTY (7333)	5
PREMISE CHECK (7337)	3
SUICIDE THREATENED (7341)	13
ABANDONED VEHICLE PRIVATE (7352)	1
FOLLOW UP (7362)	3
Civil Dispute (7363)	3
ASSIST-OTHER JURISDICTION (8003)	5
ASSIST-MEDICAL (8004)	9
EXTRA PATROL (8008)	10
KEEP THE PEACE (8011)	19
911 CALL UNKNOWN (8012)	2

---

<u>Offense Code</u>	<u>Total Incidents</u>
WELFARE CHECK (8013)	18
INFORMATION (8016)	3
911 HANGUP (8024)	1
ASSIST-SCHOOL (8025)	1
JUVENILE-UNGOVERNABLE (8104)	6
COMMUNITY POLICING (8409)	3
zCJC Child Abuse (ZJC2)	1
<b>Total Incidents for This Agency</b>	<b>610</b>

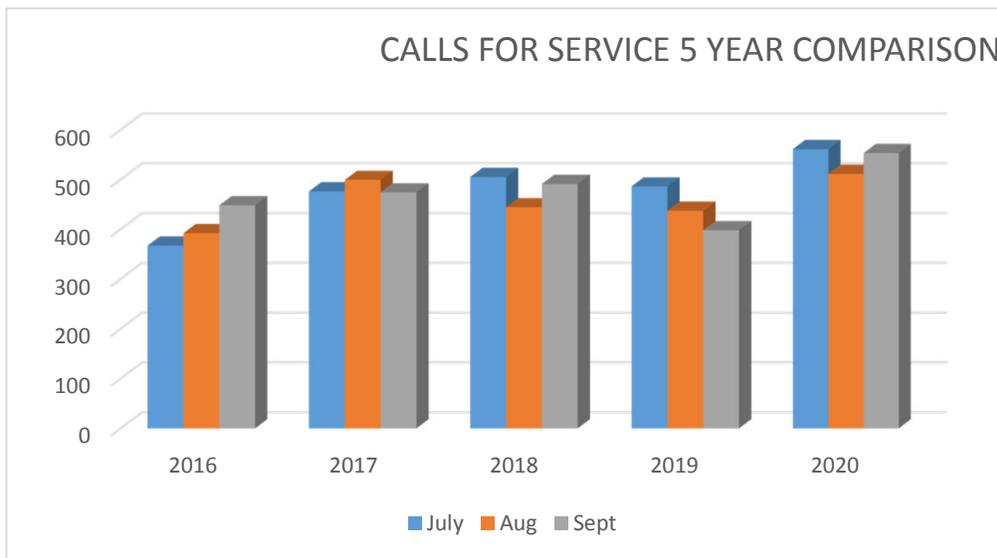
---

**Report Includes:**

All dates between `00:00:00 07/01/20` and `23:59:59 09/30/20`, All agencies matching `WC`, All natures, All locations matching `WT`, All responsible officers, All dispositions, All clearance codes not matching `NR`, All observed offenses, All reported offenses, All offense codes, All circumstance codes

**WASHINGTON TERRACE CALLS FOR SERVICE  
INCLUDES TRAFFIC STOPS**

	2016	2017	2018	2019	2020
July	367	476	505	486	561
Aug	392	499	444	437	511
Sept	448	474	491	398	553
<b>TOTAL</b>	<b>1207</b>	<b>1449</b>	<b>1440</b>	<b>1321</b>	<b>1625</b>



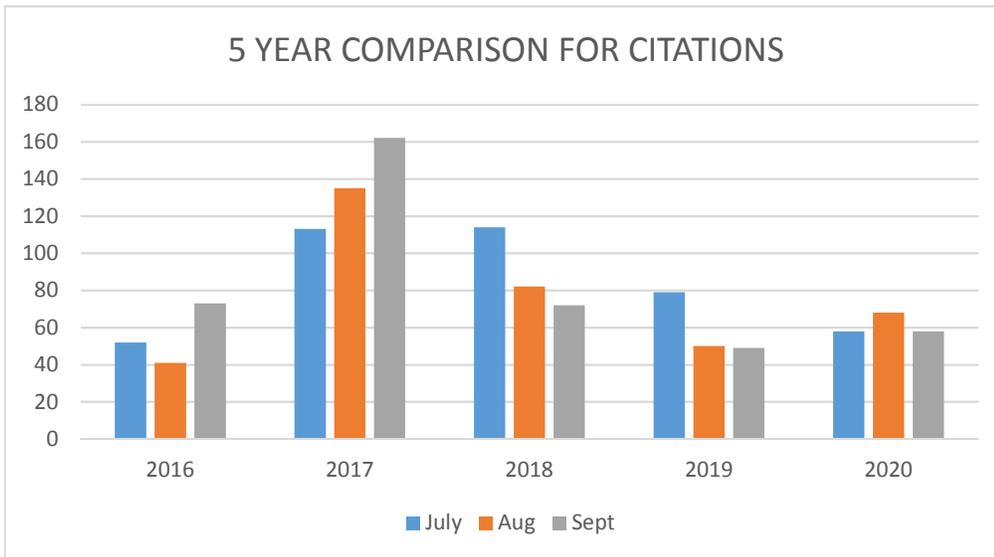
Officers	# Calls
Blank	2
Arbogast,A WC	9
Chatelain,M WC	10
Child,C WC	43
Clarke,C WC	12
Cowley,G WC	13
Creager,C WC	1
Creamer,J WC	25
Dallof,K WC	7
Daughetee,A WC	161
Edwards,C WC	2
Endsley,S WC	8
Flandro,J WC	70
Gard,J WC	12
Garrett,R WC	49
Gough,C WC	49
Greenhalgh,T WC	1
Grillone,N WC	3
Hartman,C WC	1
Hirschi,M WC	11
Howell,C WC	16
Jolley,J WC	3
Jones,R WC	34
King,J WC	97
LaMarca,A WC	7
Larson,E WC	2
LeBaron,T WC	51
Lehr,Z WC	60
Leon,J WC	22
Lewis,R WC	51
Logerquist,K WC	44
Malan,B WC	57
Markham,T WC	6
McAfee,B WC	46
McFarland,G WC	77
Miles,B WC	23
Millaway,J WC	7
Nielson,C WC	110
Nosler,D WC	20
Novak,S WC	31
Ortgiesen,J WC	61
Rivera,C WC	7
Roche,M WC	4
Rock,J WC	1
Ryan,C WC	3
Ryan,Co WC	1
Showalter,C WC	37
Slater,Ky WC	15
Smith,Wi WC	3
Stewart,D WC	11
Tatton,S WC	4
Toone,R WC	2
Trimble,T WC	29
Voth,W WC	1
Wade,A WC	37
Wagner,J WC	55
Walker,C WC	1
Walker,T WC	4
Weloth,P WC	77
Wilson,J WC	19

---

CALLS FOR SERVICE BY DEPUTY

## WASHINGTON TERRACE CITATION 5 YEAR COMPARISON

	2016	2017	2018	2019	2020
July	52	113	114	79	58
Aug	41	135	82	50	68
Sept	73	162	72	49	58
<b>TOTAL</b>	<b>166</b>	<b>410</b>	<b>268</b>	<b>178</b>	<b>184</b>



# WASHINGTON TERRACE CRIME CALENDAR 3RD QUARTER 2020



**ASSAULT** One occurred every 12 days

**THEFT** One occurred every 3.1 days

**BURGLARY** One occurred every 23 days